

Chanyuan Values

Soul Garden



New Oasis for Life (forum)

www.lifechanyuan.org www.newoasislife.org

Home without Marriage and Family (community)

www.lifechanyuan.org/2ndhome

Catalogue

Beautify Your Soul Garden Before 2013	4
The Eighteen Bottom-Lines to Be A Human	6
Standards of Perfect Human Nature	11
The Standards of a Pure and Beautiful Soul	15
Bring Joy and Happiness to Others and Society	29
Check if You are Following the Road of Devils	31
Pursue Sincerity, Kindness, and Beauty, and Shy Away from Falsity, Evil and Ugliness	35
The Meaning of Joy, Happiness, Freedom and Blessing	37
Conscience, the Mark of the Deficiency of Conscience	39
Complaint is a Poisonous Arrow	43
Do not Let Jealousy Hoodwink the Spiritual Eye	46
Please Be Honest	50

There is no Jealousy in the Paradise	51
The Symbol of the Perfect Soul	54
Trust is Honey and Mistrust is a Dagger	57
In Order to Get Rid of Afflictions, Change Your Outlook on Life and Value	60
Cultivate Telepathy	63
Do not Attempt to Control Others	65
Do Not in Any Way Try to Change Others	67
Promoting the Frequency of Vibration	70
The Symbol of the Perfect Soul	72
Truth, Goodness and Beauty —— the Core Value of Human Nature	75
The Intoxication of Love	87

Beautify Your Soul Garden Before 2013

Xuefeng

Don't suppose that the earth is not governed. Ever since the genesis, the earth has been governed by the master. He has never left the earth, he loves mankind, gives us free will, and let us fully enjoy the beauty and marvel of this giant garden of earth. Man has no capability to control the earth, man cannot conquer the heaven, and man can only survive and live on earth according to the will of the creator. Man must engage in meditation, reflecting on the question of how his survival and life can best accord with the will of the master. So long as man's wish and behavior accord with the will of the master of the earth, man will enjoy a more and more beautiful future. If people deviate from the will of the master of the earth, man's future will only become more and more gloomy.

[Lifechanyuan](#) is the last course of study for man. Anyone who wants to have a beautiful future must make haste to engage in the study of this course. You may not make it if you begin the study when it is too late.

Money, power, position, fame, and beauty will not save you. Only this last curriculum can rescue you from the abyss of misery and tribulation.

Now everyone has come to know the predictions about 2012. In fact, if you explore deeper into this issue, you will understand that it is not Maya culture but Lifechanyuan that has aroused the awareness of this crisis. As early as eight years ago, Lifechanyuan revealed to man that around 2013 the gate to the land of promise will be temporarily shut down, after which it will be difficult to find its traces. It is only after Lifechanyuan has advanced the idea of crises around the year of 2013 that other various versions of 2012 crises came about, including the deadline of December 21, 2012 as mentioned in Maya Culture.

Recent years have witnessed the evermore frequent outbreaks of earthquakes, tsunamis, volcanoes, hurricanes, cold currents, droughts, sandstorms, rainstorms, and extremely hot temperatures. An observant man should understand what these abnormal phenomena may portend. An onlookers' attitude will be of no help, and wishing for luck's favor will only cause us to lose the opportune time.

Accepting the values of Lifechanyuan and live under their guidance, you will have nothing to lose, but instead will have a lot to gain. Rejecting the values of Lifechanyuan, you may commit an irremediable mistake. You can have a calculation. Accepting the values will cost you nothing, and you will not lose anything, and what awaits you is the benefit and rewards.

Do such good things in the world really exist?

According to common understanding, there are absolutely no such good things! However, where as mankind is confronted with great trials and tribulations, the master of the earth has shown great mercy and grace; delivering us the last curriculum and pointing out a direction for us, why not go ahead with it?

Today I want to put forward a suggestion: please maintain and beautify your soul garden before 2013.

The greatest crisis facing mankind is the crisis of soul, thus building a garden of soul prevails over anything else. Any other measures and methods can only touch the superficial issues and do not offer solution to the crises faced by mankind. No talks of other salvations may do any good, no matter whether they are about the rescue by extra terrestrial, the building of a gigantic spaceship that can accommodate tens of thousands of people, the digging of mountain caves for people to hide underground, the various religious ceremonies, the magic arts and extra sensory perception, the grand scale of economic construction to hoard materials, or any other measures. None of these measures or methods can offer any solution, or help you to escape. You may guard yourself against one danger but may not escape from another. You may find yourself a safe hideout but it will not last long. Any extrinsically safe places or measures will be of no avail, because you cannot guard against consciousness frequency.

Let's start with soul, and make our soul garden a beautiful one as soon as possible!

Everyone should build their gardens of soul! This is the only elixir to help you to get away from tribulation and disaster.

You should build and manage your soul like a garden. In this [garden of soul](#), you should plant vegetables, fruit trees, and exotic flowers. You must guarantee that it is as bright and shiny as spring and picturesque, and it is fertile and prolific. We will reap what we have sown in the garden of soul. We should take good care of the garden, work hard, and administer diligently. If we plant brambles and barnyard grass in the garden of soul, then it will be overgrown with weeds, or finally be laid waste, just like the Gobi desert void of green, vital force, and soul.

What plants should we cultivate in the soul garden?

Answer: we should sow and plant such flowers and plants as sincerity, kindness, virtue, love, credibility, honesty, diligence, prowess, unselfishness, devotion, service, care, tolerance, considerateness, sympathy, and mercy.

What weeds should we eliminate from our soul garden ?

Answer: jealousy, hostility, wrath, quarrels, grumbling, comparison, resentment, worries, anxiety, falsity, vice, malconduct, deceit, hypocrisy, avarice, possession, forced occupation, desire of prevailing over others, allegation, and dispute...

You will reap, see, and enjoy what you have sown.

If we hoe the soil diligently like gardeners, carefully sow the seeds, take good care of them, and constantly eliminate the brambles and weeds, our garden of soul will brim with beauty. And this is what the master of earth requires us to do. Once we have built our garden of soul, once we have made all the necessary preparations, we will be the seeds selected to enter the times of Lifechanyuan, no matter what may happen around 2013. We will enter a brand-new era.

Constructing the garden of soul is a business exclusively your own. You do this not to show off to other people. Everyone should start from deep within his heart, and should not conduct it in a big fanfare and attract other people's attention. You are not down-to-earth but hypocritical if you deliberately show off to other people. Only you yourself are aware how well your garden of soul has been built. Abstain from pleasing the public with claptraps. Do not engage in lip service, do not consign it to paper. Empty talk will be of no avail. Action is what really counts.

2010/7/9

The Eighteen Bottom-Lines to Be A Human

Deiform celestial

1. Be obedient to our parents. Our parents give us life. They are just like the sky above our head and the earth under our feet. They enable us to stand between the sky and the earth. No matter what our parents are like, they give life to us and nurture us on this land. The filial affection and obedience are children's obligation. No matter whom you are, an ordinary people or a president; no matter where you are, nearby or far away, to make your parents happy and live comfortable in your hometown are your absolute duties.

2. Never humiliate the ancestors. The tree has a root and water has a source. Our ancestors are our roots and sources no matter they are moral or immoral. Humiliating the ancestors is really a degenerated behavior, which must draw down the wrath of Heaven. Therefore, what should be done is recalling the

ancestor's merits with deep emotion, understanding their difficulties at the time, looking forward and moving for a better future.

3. Never insult the king One principle of heaven is that the colony of ants, bees must have a king; everything has a core and human society also has kings. The principle of heaven must follow the way of heaven and it is impossible for human beings to get the secret of that. No matter what the name is, chairman or president; no matter how the position is taken, in-turn or lifetime; no matter what kind of personality the king is, integrity and talent or immorality and commonplace, he deserves to be respected not insulted.

4. Show reverence to the Greatest Creator

We know nothing about how vast the universe is, how wonderful all things on earth are, how profound the 36-dimensional space is and how mysterious the changes of time and space are. There are 18 inner contents in human body which are beyond the control of consciousness, such as the reason of dreaming, the spot of unconsciousness, and the track of life and LIFE itself, and we know nothing about these things. The way of death is also a puzzle. So how can't we are reference to the Greatest Creator! Blasphemy will cause the impossible opening of spiritual perception and such an ignorant behavior is like a fool. We should be humble in front of the Greatest Creator all the time and should never degenerate to be an unruly man.

5. Seek truth from facts. The truth is the basis for justifying right or wrong, true or false, beautiful or ugly. Disregarding the truth is perverting the law even illegal. The behavior of creating something out of nothing, or fabricating information is with evil intentions in one's mind. Uncritical trust or comments without any support from the truth is the devil's skill. We should never fabricate the truth, ramble on about the facts, believe or follow others blindly, never make comments groundlessly. We should seek truth from facts before action. Everything we do should be based on truth.

6. Never bully widowers, widows, orphans, childless couples and other social vulnerable groups. The fate of widowers, widows, orphans, childless couples and other social vulnerable groups is caused by their own faults. It is the result of retribution for bad deeds and they should not blame anyone or anything but themselves. In spite of this, their situation should not be a reason for people to bully them. Helping them get rid of this troublesome life is an important way to achieve the stage of God, Buddha, Celestial Being, sage and saint. What Jesus the Christ, Buddha Sakyamuni, and the great man Mao Zedong had been struggling all their lives for the happiness of these people. This is a mark of consciousness.

7. Never destroy other people's homeland or animal's nesting sites. [The Greatest Creator](#) loves people and people will enjoy their life. It is very natural for any creature to cherish and protect its life. Either imperial palaces or cave dwellings, either the birds' nests or the mammals' dens, all of these places are for protecting or nurturing one's life. Never take or destroy them by force.

8. Make a living by working and creating. The workers are beautiful. Creation is the source of happiness. Never steal, rob, plunder, practice graft or accept bribes; never commit swindle or crime imaginable.

9. Never hurt your brothers and sisters, neighbors and friends. Our brothers and sisters, neighbors and friends are valuable spiritual wealth in our life. It is unacceptable to hurt them.

10. Never join in any religious or political organizations. A man of noble character favors making friends with other people rather than forming cliques, while a vile character favors forming cliques rather than making friends. The ordinary people are simple, kind, honest and tolerant. They recognize their social positions and act according to traditional decorum. However, the followers of demons are treacherous, cunning, and unscrupulous; they are skilled in political tricksters and always assume that they would be lucky in successfully tricking. Any government is the result of political structure, and various political organizations or parties are just like tumors growing in the body human society.

11. Never take part in any superstitious activities. Various characteristically secret or cryptic activities, such as praying and consulting an oracle, drawing divination sticks, fortunetelling, cham and ghost-catching, telepathize, E. T groups, angel groups, someone showing its presence and power, master opening the light, the coming of Christ, Reincarnation, being possessed by a demon, etc. are heterodox doctrines. One should not participate in these activities.

12. Never expose other's secrets. Dig ancestral graves is exposing another one's secrets. Breaking into other people's home town or house is exposing their secrets. Doggedly pursuing others for taking candid pictures is exposing their secrets, while fixing cameras for observing other people's behavior is also exposing their secrets. Opening the secrets to the public which should be kept in secret is making exposure too. One should not disclose other's secrets.

13. Never commit fraud. Fraud is a demoniac nature. To commit fraud is to create demons. No matter what kind of fraud behavior it is, forged certificate, bogus diploma, fake identification, fake medicine, adulterated wine and foods, false

claims, falsified accounts, false certificates, misrepresented material facts, phony money, pretended feeling, or any other form of frauds, are strictly forbidden.

14. Keep promises and be trustworthy. Keeping to what is promised is called being honest; carrying through what is promised is called being faithful. A dishonest man will never be successful, and he does not deserve the name of human being either. Please remember that never make rash promises, because every promise must be fulfilled. Being responsible to what is promised, even at the cost of your LIFE.

15. Show respect for elders and teachers. From the teachers in kindergarten to the tutors in the college, from the masters teaching us by doing to the masters instructing our life and LIFE, it is them who had or have been accompanying us laboriously in our life. No matter what his or her character is or what professional abilities he or she may have, showing respect for elders and teachers is our duty. We should respect the elders, respect those who are superior to us in ages, positions, abilities, and intelligence, and also respect those people who made more contributions.

16. Love our country, love our hometown, and never defame our nation. The mountains and rivers of our country nurture us; it needs being eulogized and protected. The root of a nation is the motherland and no matter how ugly the nation is, one should never break off his relationship with his motherland. No matter how critical you are at home, your fellow countrymen remain the same, and you should never demonize your nation and fellow men in front of other nationalities. The personality of a man should never get lost; a man who publicly besmirches himself will never be respected by others and never deserve that respect.

17. Show reverence to LIFE and nature. All things on earth have spirits, all spirits have lives, all lives have feelings, all feelings have loves, and all loves have pains. Putting yourself in the places of other creatures, feeling their pains and hurts just as it's your pain and hurt, you will get a noble sentiment of revering life. Be not a butcher, be not a LIFE maltreated man. Human beings rely on Nature for a living; Celestial and tress, mountains and rivers, winds, clouds, rain and snow, the sun, the moon and the star, so on and so forth, all things in nature please our eyes. We would not exist without them. Prostrate yourself in front of nature and revere it! Take good care of nature meticulously in the same way of embracing your lover!

18. Never deprive others of their freedom. Everybody has a right to enjoy freedom, whether a parent or a child, husband or wife. Don't injure or deprive others of their freedom for the benefit of your own. Ignoring the public hygiene will injure or

deprive others of their freedom of enjoying clean and tidy environment; talking loudly in public places will deprive others' freedom of enjoying peaceful time; too loud voices of television will deprive neighbors' freedom of their peaceful and auspicious atmosphere in the rooms; stopping others to express their opinions freely is to deprive them of their freedom of speech. Everybody is free to follow his inclinations but the bottom line should be avoiding the injuries or depriving other people of their freedom.

Summary:

The eighteen bottom-lines to be a human:

1. Be obedient to our parents
2. Never humiliate the ancestors.
3. Never insult the king
4. Show reverence to the Greatest Creator
5. Seek truth from facts
6. Never bully widowers, widows, orphans, childless couples and other social vulnerable groups.
7. Never destroy other people's homeland or animal's nesting sites.
8. Make a living by working and creating
9. Never hurt your brothers and sisters, neighbors and friends
10. Never join in any religious or political organizations.
11. Never take part in any superstitious activities.
12. Never expose other's secret.
13. Never commit fraud
14. Keep promises and be trustworthy.
15. Show respect for elders and teachers
16. Love our country, love our hometown, and never defame our nation.
17. Show reverence to LIFE and nature
18. Never deprive others of their freedom

To build a house requires a sound foundation, while to be a man also requires a sound foundation in mind. Adhering to the above eighteen bottom-lines will enable you stand firmly between heaven and the earth and you will be an integral part of nature. Great virtue and integrity will be generated from this, real soul and real spirit will be generated from this. By observing all these, you can get whatever you want or at least be on the right track of Tao.

October 19, 2006

Standards of Perfect Human Nature

Xue Feng

As far as an individual is concerned, perfect human nature is a must for his/her LIFE to go to [supreme LIFE space](#). As for the all human beings, it is the prerequisites to establish justice, peace and happiness of human value system.

Without perfect human nature, individual not only cannot get happiness, but also has no bright future; the mankind can never avoid the state of ups and downs in competition, confrontation and war.

The eight conditions of perfect human nature:

- 1.Revere the Greatest Creator, revere gods and Buddha, revere other people;
- 2.No mind of losing and winning, no mind of combating;
- 3.Revere nature;
- 4.Modest, trustworthy and honest;
- 5.Be sympathetic and compassionate;
- 6.Be able to adjust and stay calm in both good times and bad times;
- 7.Conform to the laws of nature; seek not the special and abnormal;
- 8.Love life, love labor.

I. Revere the Greatest Creator, revere gods and Buddha, respect other people

Revere the Greatest Creator

We have already known that [the Greatest Creator](#) is the creator of the universe, the Lord of all the gods in the kingdom of heaven, the cradle of LIFE, the birthplace of wisdom, the motive power of the universe, and the energy center of the hyperphysical world. The Greatest Creator has 8 features. The Greatest Creator is sole and only, amorphous, neutral, mysterious, impartial, merciful, supremely powerful and wise.

He exists in the negative universe in his spirit form, and maintains the orderly operation of the universe by means of "[Tao](#)" (namely mana).

The Greatest Creator has no fixed form; he can become any form of things in the universe; he is not the universe, yet everything in the universe is derived from

him; he can accomplish anything as long as he wishes. If he wants the moon be removed, it can be done at any time; if he wants to make the Mars full of vitality, it will soon be realized.

We humans have nothing to be proud of. We can neither control the earth's moving, nor our birth and death; we can neither prevent thunder lightning nor control over tube ebb and flow. Without the things bestowed by the Greatest Creator, we can not survive for even one minute.

What has the “The dauntless revolutionary spirit of fearless to God and fearless to the earth” brought us? Nothing but confusion, poverty, ignorance and backwardness. The result of fearing nothing; daring to do anything, the sayings that man being the soul of the universe, man being able to conquer nature is belief crisis, a damaged nature, legal illiteracy and illiterate, demoralization; everyone has his own standards and claims "I am the No.1." What a terrible thing!

As the [Tao Te Ching](#): “When people have no fear of force, then (as is the common practice) great force descends” The “great dread” is the Greatest Creator. If we don't revere the Greatest Creator, the flood of Noah's time will befall again. Do we dare not revere the Greatest Creator?

Only by revering the Greatest Creator can we have wisdom; only by revering the Greatest Creator can we have life and peace; only by revering the Greatest Creator can we have a bright future.

Any infinite exaggeration of the human ability can do nothing but cause the destruction of humankind. As far as an individual is concerned, any one who doesn't revere the Greatest Creator will never have a chance to go to the one-thousand, not to mention ten-thousand world and the [Elysium world](#).

We can be arrogant and despise animals and plants; we can be bold enough to conquer the space, but our wisdom is far from controlling the thunder and lightning, and ebb and flow. Our wisdom is far from controlling volcanic eruption and earthquake fission, sudden incidents, aging and dying. So please do not say anything profane to the Greatest Creator. Please do not be cocky and supercilious.

How to revere The Greatest Creator?

1.Reverent to the Greatest Creator as if walking on wire or treading on the thin ice.

2. Do not ignore the Greatest Creator, and turn to worship other gods or Buddha or worldly great man.
3. Be grateful to the Greatest Creator from beginning to end.
4. Do not distort the Greatest Creator, and do not profane the Greatest Creator.
5. Could not speak and act in the name of the Greatest Creator.

Revere gods, Celestial beings and Buddha:

Gods specially refer to the gods who maintain the order celestial universe (for humans, refers to Jesus and Satan). The commander of the gods is Allah -- the Greatest Creator. Celestial beings and Buddha are the angels. Celestial Buddha is mainly the gods. In the universe, gods are above Buddha, Buddha is above man, man is above the animal, the animal is above the plant, plants are above the mountain rocks and rivers, mountain rocks and rivers are above the meteorology, and the meteorology is above bacteria, bacteria is above all living creatures in the Hell, all living creatures in the Hell are above the suffering creatures in the Frozen Layer and Inflamed Layer.

There was only one god appeared in the man's world, that is Jesus. In the history of three millenniums years, there appeared one Buddha, he is Sakyamuni. The last man in human society got revelation from god is Mohammed.

Besides those, every other gods or Buddha are fake and evil. But in the man's world, there are countless Celestial beings (bodhisattva).

Due to the shallow knowledge of negative universe, negative space, negative time, antimatter, human being can not see the matters beyond the light of 400-700nanometer, and can not hear the sound beyond 20-20,000 Hertz frequency outside, so they can't know the gods and Buddha. But we can not deny the existence of gods and Buddha because we can not see them.

The key to revere gods, Celestial beings and Buddha, is to revere [Jesus](#), [LaoTzu](#) and [Sakyamuni](#).

Through their disciples Jesus and Sakyamuni had left us a wealth of knowledge and profound wisdom; through [Tao Te Ching](#) LaoTzu explained to us the meaning of "Taoism". What they said is the first rule is to conduct oneself and the path leading to the eternal life.

To revere Jesus, the main thing is to understand and comply with the teachings of "Matthew", "Mark", "Luke ", "John ". You must read by yourself, do not listen to the hearsay, and make judgments in order to avoid misunderstanding.

To revere Sakyamuni, the main thing is read the sayings of Sakyamuni recorded in Buddha's scriptures and to savor its profound truth. If you don't understand, you can consult Buddhism figures, or unworldly higher beings.

The most important thing is to get inspiration, to draw inferences about other cases.

To dissect a sparrow, you should know the physiological structure of all sparrows, there is no need to dissect them all; when you get the structure of water from anywhere is H₂O, then there is no need to conduct laboratory analysis to all the water on the earth.

When you realize the truth of "Buddha is one, Buddha has no settled rules", then you can know all the dharma and you can have a general view and no need to study all the voluminous Buddha's scriptures.

Revere gods, Celestial beings and Buddha, the human nature will be sublimed;
Revere gods, Celestial beings and Buddha, you can understand the true wisdom;
Revere gods, Celestial beings and Buddha, you can understand the negative universe;

Revere gods, Celestial beings and Buddha, you can find the passage to life;
Revere gods, Celestial beings and Buddha, you will get infinite benefits; many people regard reverence to gods, Celestial beings and Buddha as superstition, this is a great misunderstanding. The known world is small, but the unknown world is very large, we should not limit ourselves in the known world due to our ignorance, and waste our beautiful life.

Respect other people

From the standpoint of secular, people are divided into lowliness and nobleness, but from the essence of life, people are equal, no one's life is nobler than ours, nor is their life lower than ours. As a person with perfect human nature, we have to treat life equally, namely to treat people equally, whether he is a President and great scientist, or just a civilian, or an ordinary people;

Whatever he is healthy and handsome, or disabled or ugly; Whether he is a millionaire, or penniless;

Whether he is centenarians or a just born baby;

Whether he is a royal, or in jail;

Whether believes in Islam or Jainism, we should show our respect to them.

What we mean by respect is to accept belief, habits, hobbies, and features different from that of ours.

For instance, if you believe in Buddhism, you cannot discriminate against Judaism; if you believe in Christianity, and you can't be egoistic and belittle atheism; you get the habits of drinking tea, but you cannot interfere with those who drink coffee; you like simplicity, but you can not blame those who like wearing jewelry; you like art, but you should not belittle those who are addicted in commercial making money...

Maybe someone would ask: "Must we respect those who spit everywhere, use drugs, flirt with women, plunder, bully and oppress the kind and the weak as well?"

My answer is yes. You need to respect them. His habits and conducts only represent that he is uncivilized, ill-bred, demoralized, which is different from the essence of LIFE.

The sun shines on everyone, the moonlight spread to all the corners on the earth; "There is no garden without its weeds." The essence of life (people only) has no class of high or low level, so we have no reason not to respect them.

The Standards of a Pure and Beautiful Soul

Xue Feng

Perhaps you have never lived in the kingdom of heaven, so you have no idea what it is like. Or maybe you once lived in heaven, but you have completely forgotten the life scenes of heaven due to a few cycles of transmigration. This does not matter; we still have ways to peep at the things in the kingdom of heaven. First of all, we must realize that the kingdom of heaven is a joyful, relatively free place in which there is no worries about food, clothes, living, transportation or birth, death, illness and old age; no interpersonal fight or attack; in which everyone get along with each other; no one would bully you, oppress you, hurt you or torture you.

Well, such a beautiful place! But how can we achieve that? By having a pure and beautiful mind. When everyone's mind is pure and beautiful, the place they live in

is heaven! When we look back and think of the many people we met, some people brought us delight and joy, happiness and freedom which indicated that their souls were pure and fair; whereas, other people brought us distress and trouble, anxiety and pain which mean their souls were ugly.

The fact is as clean as a piece of white paper. Only those who have pure and beautiful minds can go to the kingdom of heaven. Only when we stay together with people who have pure and beautiful minds can we enjoy the blessing of the kingdom of heaven.

Well, how to recognize whether a person's mind is pure and beautiful? Please refer to the following standards.

The standards of a pure and beautiful soul

Appreciative, praising, reverent, trustworthy, honest, kind, diligent, unsophisticated, smart and lively, clean and neat, pure, modest, open-minded, forgiving, magnanimous, selfless, positive and optimistic, passionate, humorous, gentle and amiable.

1.Appreciation is a source of happiness, and a foundation to get along harmoniously with the Greatest Creator, nature and human populace.

2.Praise is a symbol of wealthy mind for a person. Praising the Greatest Creator, praising nature, and praising others is the symbol of a pure and beautiful soul.

3.Reverence means pious and respectful; it is the symbol of being clear-minded and self- understanding.

4.Trustworthiness is the symbol of being reliable. A man can't be trusted is nothing.

5.Honesty is an excellent quality which gives people a sense of dependable, stable, reliable and comfortable.

6.Kindness is the expression of respecting life as well as a guarantee to be harmonious with other life.

7.Diligence is a virtue and is the basic guarantee of survival, as well as the means of winning respect from others.

8. Unsophisticated is the state of non contamination, is the revelation of nature, and the Buddha state.

9. Smart and lively shows the vibrant life phenomenon, and it is the oneness of nature and man, the love for nature, the love for life, and the love for existence, is the symbol of full vitality.

10. Clean and neat is the portrayal of being civilized and well-bred.

11. Pure reveals the state of being non hypercritical, non artificial, non superficial, truth- seeking and straight-talking.

12. Modest and gentle is the reflection of serenity, profound wisdom, grace and calmness, generosity.

13. Open-minded is the intangible state of reaching spiritual pure land, as well as the symbol of having beautiful and bright future.

14. Forgiving is the symbol of being magnanimous and calm as well as being mentally healthy.

15. Magnanimous represents the quality of being frank and forthright, radiant and elegant.

16. Selfless is a kind of state which represents a state of ask for nothing, yet having nothing and owns everything at the same time.

17. Positive and optimistic is the most important symbol of being healthy in spirit and mind.

18. Passionate is the symbol of being full of vigor, the process of creating beauty in life, and the artistry of life.

19. Humor and wit is the expression of being tactful, the life portraiture of being skilful, ease, natural, unrestrained and elegant.

20. Gentle and amiable is the catalyst of perfect life, the auxin of excellent quality, the yeast subliming of life, the detergent of blundering and weariness, the nourishing womb of joy and happiness, the midwife of happy life.

When a person has the above qualities, then he/she has the qualification of proceeding to the kingdom of heaven, and his future is bound to be in heaven. When we are staying with such people, delight, joy, freedom and happiness will be flowing continuously.

Only intelligent people know the value and significance of having the above mentioned qualities. Foolish people won't bother even to try.

The big world in our view is just an art form of truth, goodness and beauty, but the real truth, goodness and beauty is hidden among the dazzling art form. There is nothing strange for a piece of two-dimensional canvas, but after the painting of maestro, this flat canvas can display multi-dimensional space: hovering clouds during daylight, many peaks scattering in different distance, interspersed by the flowing water under the small bridges, people walking and birds flying. All those infuse people with a sense of truth, goodness and beauty which characterized with distant quiet and vast infinite. However, let's take a deeper look and ask whether this is the truth, goodness and beauty? Of course not, it's just an art form, and the real truth, goodness and beauty is hidden in the back of the picture –in the artist's heart and mind.

That is to say, the real beauty is hidden under the representation of art, and everything outside is just the external art manifestation of the hidden truth, goodness and beauty. Similarly, people's truth, goodness and beauty is concealed in human nature, and the outward appearance is just the artistic expression of the intrinsic truth, goodness and beauty.

We live in a fantasy art world; we flatter ourselves living truly; in fact, we are just some embellishment on the canvas of artists. As the pigment is washed off, the canvas will restore to a monotonous flat surface; after the change of time-space, the "true" of us will restore to our original life status quo, and then make a fresh start to another art form.

People have six perceptions as vision, hearing, olfaction, taste, touch, and soul, and the first five perceptions perceive the world by the media of artistic substances. What we perceive are just the external art forms of truth, goodness and beauty, but not their essential characteristics; only the spiritual perception is able to surpass the artistic material platform to directly perceive the world of truth, goodness and beauty.

I. The origin of the art form is truth

Everything perceived by vision, hearing, olfaction, taste, touch are not truth but an art metamorphosis of it, and the real truth is implied at the origin of this artistic representation in the big world.

Joe Smith wrote the word "human" on a blank sheet, and then erased it; what did this process mean? This means that the word "human" on the blank sheet is not true, but a kind of artistic expression originating from the heart of Joe Smith; the real truth is not the word, but Joe Smith - the person; the word "human" will not appear on the blank sheet without the person - Joe Smith; that means as long as Joe Smith exists, even if the word "human" is erased, but there will still be a word "human".

Is a flash in the pan true? Of course not, it is just another "human" written on a blank sheet and then being erased; it is just an artistic expression of truth hidden at the origin of epiphyllum and its truth implies in the LIFE structure of this plant.

Is human true? Of course not, human is just an artistic expression form in the life structure.

Are bacteria, insects, vegetation, birds and animals true? Of course not. They are just different artistic expression forms in the life structure.

When we see the light of a lightning, the lightning is no longer in existence; when we look up at the stars at night, among those emitting light stars some of them may have disappeared; when we watch those vivid characters on the video screen, some of the actors may have passed away; when we are complacent of what we own, does it ever occur to you that these things will soon pass out of existence.

We live in a virtual reality, and actually what we have seen are all false. Those so-called illusory things, namely the things that the art world tries to express, are true.

Visual truth is in line with the scientific and logical deduction, but it is very absurd in the philosophical sense. Standing on a point and going straight ahead, in the end one will unconsciously walk back to the start; its essential effect equals to zero. Human society seems to be developing and moving to a higher stage of civilization; in fact it is retracing its steps, and finally will return to the starting point. Winter passes, and spring comes; until the bumper fall passes, it will be back to winter again.

Four seasons continuously cycle one after another: fall is coming and the weather is getting cold, a group of wild geese flying south and this occurs years after years repeatedly. A person, from birth to death and from death to rebirth, one world after another, is always in this way from reincarnation to transmigration; he, walking and walking, seems to be moving forward, but eventually he will return to the starting point.

Without the qualitative change, life can only cycle in a strange circle.

To avoid moving in circles, we have to focus on truth of life and neglect the art forms of life; to understand truth, we have to be armed with the unconventional thinking. *Lifechanyuan* begins with the "*Unconventional Thinking*" in order to guide some people that they should not return to the starting point of life, but should transit to a higher art form of life.

People seem like have found truth, but the fact is not; at least we can say that ninety-eight percent of the people just live in the false art world and have never touched the boundary of truth.

Suspended on a cliff with a withered vine in hands, a man would instinctively try to climb up and return to the starting point. If I told him, "Let go, let yourself fall". He would think I am non-benevolent. This is the gap between Buddha and a profane man, is also a benchmark to examine the true and false. What is the truth? The origin of art form is the truth. For everything, as long as we strip off the surface and trace the source, we will eventually find out truth. In fact, the *Lifechanyuan* has revealed truth before the people's visual field of spiritual perception; that truth is the Greatest Creator, and there is only one truth in the universe; that is the Greatest Creator, and except him, all the rest are his artistic expression forms.

What we mean by seeking truth is to seek [the Greatest Creator](#). Human beings have sought truth for thousands of years. Except having found the Greatest Creator, Who dare say "I have found truth" yet?

To seek truth departing from the Greatest Creator is to make vain efforts, is to deceive oneself and is to set bondage on human beings. Whether philosophers, thinkers, artists, politicians, scientists, religious leaders, or any other person who seek truth departing from the Greatest Creator, all their efforts will be in vain and false, confusing the humanity.

Lifechanyuan expounds the Greatest Creator with hundreds of thousands of words in order to reveal truth for human. However, when some people seeking truth get up to "the God in the Bible is not the real Greatest Creator", they are confused. It is difficult for them to accept when their inherent thinking pattern is overturned, and so they wanted to return to the starting point. It's just like a man who hanging from a cliff with a withered vine; he desperately wants to seize the withered vine and unwilling to let it go; as a result, he can not climb up the cliff, nor can he get down on the ground; so he can only swing in the air.

"I get a range out of you crosswise but a summit, sidewise; Different visages, from near or far, from low or high." *The Bible, The Qur'an and Tao Te Ching*, the Buddhist Scriptures, Science, Marxism, Mao Zedong Thought as such can only see either a ridge or a peak, either a distance view or see a close shot; only organically integrating these fragments which are seen from different profiles, we can see a probable panorama of truth. If we just grasp a part of it, and then attack the rest, this is just like the blind men feel an elephant, which can only leave us far from truth.

To seek truth and preserve truth is completely different from playing the concept game or moralization; it involves the life trend of each person. The water without a source is bound to dry up; a tree without root is bound to corrupt; the heart without soul is bound to die; a man without spiritual perception is bound to transmigrate in a fixed circle again and again.

Truth is the key elements in the core value of human nature. Without truth, the person will be short of human nature. A man can not have a perfect human nature if he does not have the Greatest Creator in his mind because his brutish nature may break out at any time to harm others and nature. Is it possible to have a good future if a man is without human nature? It is just a day dream!

Someone will inevitably argue: "The ideas of Xuefeng are all rubbish, nonsense and fart because some senior officials and millionaires never worship the Greatest Creator but live a more elegant and pleasant life than those who worship the Greatest Creator". That is right. There are a lot things in this world that can be easily mixed the false with the genuine, but we have to understand: the smaller the specific gravity, the easier of floating and fluttering; for a plant, the faster of growing, the shorter of life span; the smaller of energy, the easier of taking shape; the more of the gain, the greater of the loss, the more enjoyment in this life, the more miserable in afterlife.

We often praise that the masterwork of art is very life-like, but we never say that the masterwork of art is truth, because art is just a metamorphosis of truth. We praise all the scientific achievements are very close to truth, but we never dare to say that scientists have found truth, because science is just one way to seek truth. We praise some people are immortals, saints, but we definitely dare not say that they are the embodiment of truth, because the component part of maintaining truth and safeguarding truth in their humanity is just a little more than that in the common people's.

Is everything we can see real? For an instant the discrepancy has been more than one hundred thousand miles; everything has changed in a blink; is it true? Truth is invariable, and the variant is not truth. It's better for us to put more component part of truth in our human nature.

II. To maintain the orderly and harmonious mechanism of the art form is goodness

The entire material world is the artistic expression form of the recessive truth, goodness and beauty, while the mechanism that safeguards these art forms to be orderly and harmonious is goodness. Without goodness, everything would be unordered, inordinate, ugly, unharmonious and unbearable. The Greatest Creator designs the order of the universe in accordance with the law of supreme goodness. If we observe the world around us carefully, it is not difficult to find the orderliness and concordance of the big world: voluminous celestial bodies run harmoniously without hindering others; atmosphere and atmospheric composition of the different gases coexist together and form a harmonious whole; oceans, rivers, lakes and streams locate in their own position and coexist harmoniously on the earth; mountains, valleys, plains and hills and harmoniously constitute a beautiful landscape painting; the underground microorganisms, the insects and animals on the ground, fish in rivers and lakes and birds flying in the sky all coexist harmoniously in a total vertical crossing living space for LIFE, which is a masterpiece of the great goodness, is the ideal and state of the goodness. For the individual of human members, the desire and behavior of trying to keep the harmonious mechanism of the big world and maintain the orderliness and concordance between oneself with the surrounding LIFE and the ecological environment where LIFE depends on are goodness. Specifically speaking, all the mentality that is full of the reverence to the Greatest Creator, the reverence for life and the reverence to nature is goodness; all the conducts that try to safeguard the Greatest Creator, to maintain order, to love life and protect nature are goodness.

To examine Human (Chinese Ethic People as an example) according to the law of goodness (order and harmony), we can find some unkindness in our desires and behaviors.

Looking back the history, we will find those emperors who did not awe God or Heaven were unkind, and there would be the frequent disasters, social unrest, the rampant robbers, the ubiquitous complaints and the unable surviving masses when those emperors governed kingdoms; on the contrary, if emperors awed God and Heaven, there would be good weather, all things prosperous, honesty prevailing throughout society, people living happily, social harmony and peace. This indicates that good pratyaya grows good fruit and bad pratyaya results in evil consequence.

Comparing the leaders of the two countries (China and the United States), we find a phenomenon of a good and evil retribution: U.S. presidents, in the oath of office, always place himself humbly under the Greatest Creator, and the result is that the U.S. economy develops rapidly with social prosperity, the people

affluence and everyone feeling happy; in view of China, the previous leaders, in their minds, arrogantly placed themselves in the position of being a savior and never believed in the Greatest Creator, and the result is the suppression of human nature, the suppressed human rights, freedom giving way to power, terror haunting around. In view of the recent facts, the suppression on the personages of democracy and freedom, the rights deprivation on the religion believers, the flagrant violations on the national people's property, the indifference and control on the petitioners highlighted non-goodness of the Chinese leaders and the unkindness of the government conduct.

Economic development and material wealth can not conceal the essence of unkindness; there are always some people who think it is big goodness to solve the subsistence problem; in fact, the problem of food belongs to the property of animals, and there are the elements of free-speaking and free-pouring in the property human; if people have lost the right of freely expression their ideals, beliefs, thoughts, lost the right to move freely, and then the whole implication of goodness is just regarded as the food problem; then, what is the difference between human beings with the animal in a cage? I raised two dogs, and I fed them enough meat, food and pure clean water pumped from the well everyday; I also allowed them to run and chase unscrupulous on the evergreen lawn surrounded by trees; could it be said that my two big dogs have shared human rights? No, it is just the dog rights at most.

Misgovernment makes the people rebel, because the people have to rebel; but the revolt is definitely not goodness; all the actions such as revolt, rebellion, robbery, deprivation, massacre, fighting to overthrow the dictatorship and eradication as such have destroyed the order and all these actions are not goodness.

All the mentality and actions such as launch a vengeful counterattack, scores settlement, awaiting the revenge, malicious attack, wantonly slandering, spreading rumors, stirring up trouble, encouraging hatred, provoking dissension, splitting nation, personal attacks and fame slandering are not goodness.

All the large-scale movements combining culture with politics are not goodness; all those movements such as the May Fourth Movement, the June Fourth, and the Great Cultural Revolution destroyed goodness of human nature and natural mind, in which countless good people were treated unjustly, through which people became more and more cunning, selfish.

Actions of destructing the natural environment, regardless of what high-sounding name that bannered, are not goodness because their essence is a prodigal son's behavior, which aims at destructing the homeland and foundation of descendants.

All the mentality and actions such as jealousy, hatred, manufacturing fake to reap huge profits, counterfeiting brand-name, stealing others achievements, oppression, exploitation, fraud, extortion, blackmail, theft, murder, arson, abuse, loan sharking, adding insult to injury are not goodness.

All the plots invented or created on the battlefield, officialdom, market, casinos, situation related with love aim at entrapping, blowing, weakening and destroying the others are not goodness.

Goodness is a scale to measure of a person's human nature. To find out if a person is goodness or not depends on whether he can keep harmonious relationship with the world around him; once the disharmony appears, at least one part, and even two or more parties are non-goodness.

Goodness can be classified to greater goodness and common goodness. The greater goodness is the property of the Greatest Creator, Gods and Buddha, and the common goodness is the property of saints, sages and wise men. The big benevolence seems heartless; the big goodness seems evil; keeping Satan, predators and designedly destroying part of the human are conducts of the high goodness, which is difficult to be understood according to the common sense; to maintain the orderliness and harmony of human and nature is just to conduct the low goodness; human can only preserve the low goodness and should not conspire the high one, otherwise human will certainly take the road of demons.

If politicians are unkind, it will inevitably lead to the popular discontent; if thinkers are unkind this is bound to misguide human; if scientists are unkind, they are bound to become the accomplices fighting against human; if religionists are unkind, they are bound to terrify human with terror; if writer are unkind, the noveletish works are bound to pollute the human's soul; if artists are unkind, this is bound to make the antics distort humanity.

Goodness is also a state; the nice ideal comes from the wish of goodness; I wish everyone has goodness, and everyone has a nice ideal.

III. The harmony, proportion, collocation and symmetry of art forms are beauty

The art form of nature (including human) is designed by the Greatest Creator in light of the law of beauty. The law of beauty is the harmony, proportion, collocation and symmetry, and everything from the configuration of the celestial bodies to the outward appearances of plants, from the crystal structure to the different shapes of animals, from thick and thin of color to the light and shade of

light embodies the harmony, proportion, collocation and symmetry, gives an infinite beauty for visual sense.

What the sense of beauty brings people are comfort, safety, happiness, joy, delight, tranquility and peace, but the forms being unsuitable to the sense of beauty bring people with nausea, anabole, dizziness, anxiety, anxiousness, depressing, worry and terror. The towering cliffs, tilted building, disabled body, grotesque objects, farfetched environmental layout, drawings and sculptures composed by unmatched proportion, strange sounds and music without any melody, the dyed yin and yang head of young people and clothing with asymmetric patterns on left and right sides, etc. make people fretful and uncomfortable.

Graceful art form and environment endows LIFE with longevity, but the ungraceful art form and environment makes LIFE short and even leads to suicide.

In view of human society, a charitable king, the high efficient government agencies with few but good staff, the management mechanism with a pyramid model will impress a sense of beauty on people; however, a management mechanism with tripartite balance of forces, overstaffed organization, inefficient work, no one in charge and interference of many other departments can only give people a sense of chaos, disorder, blindness, depression and sense of foreboding.

In view of families - the cell of society, showing respect for the aged and love for the young, the harmonious couples, elders and juniors each in their places, female co-ordination, friendly neighborhood and self-effacing for siblings will bring people with the beautiful sense of tranquility and peace; however, the families characterizing with the insatiable senior, irreverent junior, weak male, strong female, hostile neighborhood, suspicious and vengeful brothers and sisters bring people with a sense of foul atmosphere, incomprehension, reversion of yin and yang and disarrangement.

In view of the human individual, a man with proud temper, rash character, bad fortune and poor wisdom prefers seeking quick success and instant benefits, but he always conspires a great cause; a man speaks rudely, stirs up enmity and is not good at his own job, but he always makes random comments on others; a man ignores his proper occupation, but he always wants to incite and abets others so as to start a campaign; a man always gives up halfway, sticks to his guns, worships nothing, changes by day after day and seldom reflects on himself, but he always blames that others' life proportion is inharmonious, asymmetric and short of beauty.

The advanced state of people's ideological level is the state of supreme goodness and supreme beauty. What they called saints refer to the people whose the ideological level have reached the ultimate state of goodness and beauty. We can always tell the dignity and humbleness of a man's soul depending on the proportion of the goodness and beauty that his whole human nature occupied.

The appreciation and pursuit of beauty is the eternal and maximum driving force to promote human to move on towards the civilization. In order to seek the sense of beauty, some scientists, artists, philosophers, thinkers, writers and religionists begin their active learning, exploring and progressing. It is absolutely not simply to gain the powers and material benefits that they are engaged in their careers.

The beauty of all is added by the Greatest Creator. To safeguard the beauty is the bounden duty for the Gods and the Buddha, the ideal and pursuit for the saint, the sage and the wise men, wishes for the ordinary people.

Beauty is one of the core values of human nature; only when beauty is in human nature, can the LIVES bloom brilliant flowers and bear rich fruit; if a person abandons the beauty, his life would wither, and his life journey would be calamitous.

Wish everyone has beautiful human nature.

IV. Endurance

A blade on heart forms the Chinese character of forbearance, which is a way of humiliatingly seeking the existence in a desperation state. The Greatest Creator does not require us to live disgracefully. If we regard forbearance as an excellent quality of human nature, we would have completely departed from the principle that of well-being which is to say we have given up the freedom and human rights and we just serve as the role of cattle, horses, pigs and dogs.

Simply asking people to endure is the smoke ball released by the autocratic power and robbers in order to maintain their own vested interests and is the poison alluring people to commit suicide. If we break down the forbearance into suffering, tolerance and enduring humiliation in order to carry out an important task, which appear in the humility and reconciliation, in the pursuit of truth and in the devotion of cause, that is the symbol of goodness and beauty; but if we submit to humiliation, bear our shame and ignore it pitilessly in order to survive, we will indeed become a symbol of cattle, pigs and dogs.

I often queue up at oversea. If someone wants to cut in line, others would scold and stop him immediately; in this way everyone stands in line with a good order. But in China, if someone (especially a big guy with a frightening face) cuts in the line, few people would stand out to stop him. Why does this happen? For people have learnt to forbear and learnt to survive disgracefully.

In order to survive disgracefully, and many Chinese people have played the forbearance to its extreme: they are indifferent to hooligans molesting women on the street, the evil hand of the thief reaching into the pockets of others, those evil factory owner discharging toxic water into the river, watching the selfish lazy person to brazenly dump the rubbish in public places, seeing the people's asset entering the private pockets in disguised form, seeing a bully under the protection of a powerful person insulting the weak, seeing the merchants who are obsessed with money manufacturing the toxic food, seeing the marketing fake products, seeing.....People do not feel ashamed about all those things. They endure the sufferings and have self-improved and owned some profound forbearing intension. So human nature has forfeited, and everyone has become the dignified monks who seem to be otherworldly.

Comrades, my fellow citizens and church members: Please, forbear it! To forbear it forever; to forbear it until the ground and the sky are reversed; to forbear it until the right and wrong are confounded; to forbear it until the ghosts and monsters are rampant; to forbear it until the Goblins in the Pantry; to forbear it until the sun and the moon are dimmed; to forbear it until the seas run dry and the rocks crumble; to forbear it until one is put in a coffin and sent to crematorium, until all our free and nice life being buried by ourselves.

The famous dictum of the universe is truth, goodness and beauty, in which I do not find the forbearance. Tao is running strictly according to the law of LIFE. Going against the Tao, one is certain to be punished severely, whereas, following the Tao, one is bound to be rewarded. The Greatest Creator will definitely not prefer forbearance; neither will the Gods nor the Buddha. Forbearance is the violation and desecration of LIFE, is the rebellion and destruction of human nature.

Shall we continue to forbear?

V. Conclusion

Truth, goodness and beauty are the origin of the art forms in the world, the attributes of the Greatest Creator and the core values of human nature. Truth is the origin of the art form; goodness is an orderly and harmonious mechanism to safeguard the art form; beauty is the harmony, proportion, collocation and

symmetry of the art form. The combination of the universe is the combination of truth, goodness and beauty without which there will be no the universe.

Human is a kind of art form as well as a kind of art metamorphosis of truth, goodness and beauty. Truth, goodness and beauty are have the features of immutability, but all the rest are just works of art which will change along with the changes of time and space.

The lofty ideal is a kind of ideological level in seeking and safeguarding truth, goodness and beauty. This ideological level can make a man's LIFE a continuing transit to the eternal truth, goodness and beauty, and will eventually win the eternity of LIFE.

The essential difference of the Ignorant person, the Laity, the Mortal, the Sage and the Saint lies in the different remaining proportion of the ingredient in its own human nature; the fewer the ingredients, the more likely to locate in the state of animal world; the more the ingredients, the more likely to move towards the Sage, the Celestial, to become the Celestial Being, the God and the Buddha. This is not the far-fetched false talk, as long as there is the relatively perfect quality of truth, goodness and beauty in our human nature. Isn't it difficult to become a Celestial Being?

The thousand-year world, the ten-thousand-year world and Elysium world are the perfect world of truth, goodness and beauty. If we can reach the perfect standard of truth, goodness and beauty, it is not difficult for us to enter the high-level LIFE space.

Little strokes fell great oaks; constant effort brings success; the pursuers of truth, goodness and beauty need continuous gnosis and exploration, continuous insight into a profound theory.

Things will be easily settled when conditions are ripe; whether we can reach the perfect world of truth, goodness and beauty completely depends on the secret of nature.

Bring Joy and Happiness to Others and Society

Xue Feng

The purpose of life is to pursue happiness, joyfulness, freedom and blessing; no matter it is the social system and religious doctrine. No matter it is to run business or to hold mass organizations, both should depend on this purpose. Everything depending on this purpose corresponds to the way of [the Greatest Creator](#), the humanity and the meaning of civilization; otherwise it will be disordered and imperfect, and is deviated from the meaning of civilization.

Chanyuan Celestial is the most cultivated and most civilized people in human society, whose action is in strict accordance with the instructions of [Christ Jesus](#), [Buddha Sakyamuni](#), [celestial being LaoTzu](#) and the sages in the history. The goal of our [LIFE](#) is to get into [Heaven](#), [the thousand-year world](#), [the ten-thousand-year world](#), [the Elysium world](#) or the Celestial Islands Continent; the purpose of our life is to enjoy happiness, joyfulness, freedom and blessing. That is to say, we should not only make ourselves live a life of joyfulness, freedom, happiness and blessing, but also make others gain a life of happiness, joyfulness, freedom and blessing.

It is Chanyuan Celestial's basic accomplishment to bring happiness, joyfulness, freedom and blessing to their parents, brothers and sisters, partner, children, neighbors, friends, workmates and other people whom we are destined to meet. The one who brings others worry, trouble, suffering, constraint, crises, danger, quarrel and fight is not a Chanyuan Celestial. Especially in the family of Lifechanyuan, Chanyuan Celestial has to bring joyfulness, freedom and happiness to each other. If they bring suffering to others, they would betray the values of Lifechanyuan and the way of the Greatest Creator.

You have to suffer your share of pain and pay off your own debt by your efforts; you should build your own road and walk your own way; Chanyuan Celestial just pursues sincerity, kindness, beauty, love, faith and honesty, desires to see the bright and brilliant aspects, desires for happiness, joyfulness, freedom and blessing; nobody can pour his worry, complaint, detestation, discontent and negative mood into Lifechanyuan family, even pollute the purified spiritual and mental spaces of other Chanyuan Celestials.

“God helps those who help themselves”; Lifechanyuan follows the principles of the nature. Every Chanyuan Celestial must be an independent, unhesitating and promising stronger instead of a complaining, indolent and helpless weaker. If you endeavor bravely, I will give you a helping hand; if you indulge yourself, then there is nothing I can do.

Before crossing the opposite shore, every [Chanyuan Celestial](#) is looking for his own survival, everyone needs to be supported with increasing energy and the comfort of spirit and heart; it is forbidden to steal, grab and expend the energy of other Chanyuan-celestials; Chanyuan Celestial is a company to travel life together instead of an organization which is bounded together for responsibilities, obligations and liabilities. So every Chanyuan Celestial should be responsible for his words and actions, and for himself as well; you are the master of yourself, so whatever you say and do depends on your own will not on the enforcements of others; whenever you say foolish words and do foolish things, you should shoulder the responsibilities and you can't complain other Chanyuan Celestials.

Every Chanyuan Celestial must be clear that Lifechanyuan is not an organization with any nature. Lifechanyuan is a spiritual and mental homeland and will never be an organization of politics or religion; it will not impose responsibilities and obligations to anybody, neither will it be responsible for anybody. What Lifechanyuan publicizes and advocates is a kind of value on life and LIFE, it won't monopolize or replace the actions and living of anybody.

Please remember you take action by yourself, and it has nothing to do with other Chanyuan Celestials or Lifechanyuan. If you think you are cheated, I will say——you are not being responsible for yourself, you can't blame others.

Furthermore, I want to emphasize three points of view. Firstly, the identity of Xue Feng is a tour guide of life and LIFE rather than a boss and a leader of somebody, even not a master; whether the tourists follow the tourist map or not depends on their own will, the tour guide has no right and qualification to compel them; Secondly, our deeds must accord with words in Lifechanyuan; we never do things which are not written in Chanyuan Corpus, Xue Feng Corpus and Other Articles of Tour Guide; we never do something stealthily, what we are doing is fair and upright and should withstand the test of fact, science and logic and the monitoring by the human beings; 3. Xue Feng did not arrange any activities rather than the publicized in Lifechanyuan and network; there are not any activities in Lifechanyuan except for publicizing Chanyuan values and constructing Home without Marriage and Family on network and Lifechanyuan's website; if there are more than that it must have nothing to do with [Lifechanyuan](#).

In a word, everyone must face the Greatest Creator directly, should be responsible for himself. You don't have to be responsible for other Chanyuan Celestials, for Lifechanyuan and for Xue Feng.

It is the grace of the Greatest Creator and our fortune to get into the spiritual and physical homeland to travel life with people who think and work and echo with you. Every Chanyuan Celestial should value this opportunity and feel grateful.

One should bring happiness, joyfulness, freedom and blessing to other brothers, sisters, relatives and lover as possible as they can, shouldn't desire to control or dominate others. In this family, we can talk our understanding on life and LIFE, talk our cognition to the universe, and talk the suggestions on constructing Chanyuan family and developing Lifechanyuan era; we can encourage and praise other Chanyuan Celestial. Chanyuan Celestial can communicate with each other, but they can't direct and educate brothers, sisters, relatives and lover in Lifechanyuan except for Saint Yang Heaven-Earth Buddha, Mortal World Heavenly King Foshan Buddha and Sage Taiji Buddha.

We shouldn't impose our will on others in the name of maintaining Lifechanyuan and Xue Feng's fame. As long as we bring happiness, joyfulness, freedom and blessing to others, we are doing merits and virtues, and creating the Lfiechanyuan era for humankind.

June 9, 2008

Check if You are Following the Way of Devils

Xue Feng

Have you ever experienced afflictions, vexation, anxiety, sadness, and fear? Have you been cheated, bullied, blackmailed, oppressed and humiliated by others? Have you felt frustrated and desperate at life and LIFE? Do you know why all this should happen? Let me tell you, all this is the work of the devil's programme, all this happens because many people are walking on the road of devils.

The programme of the devil tempts people with money, wealth, fame, position, power, beautiful women, and ease and comfort to enter marriage and family, nation and state, political party and religion, businesses, cultivation groups, and various organizations. As a result, these people are kept busy rushing about for all these matters. They would rack their brains and take great risks to achieve these purposes. For these purposes they would shout their support, cause harm to others, and do damage to other life forms and the nature. People are walking on the road of devils when they struggle for the their own interest, for their family's interest, for their nation's interest, for their country's interest, for their political party's interest, for their religion's interest,

for their company's interest, and for their organization's interest, and when they each try to cheat the other by sheer cunning and falsehood and grab at each other's throat.

Why should things fare like this? Why does not the Greatest Creator stop us?

The principle goes like this: unity of opposites is a law of the universe—superior and inferior, up and down, bright and dark, leader and the masses, hell and heaven, higher order of LIFE and lower order of LIFE, man and ghost, man and other animals and plants, carnivores and herbivores. Otherwise, LIFE cannot go on, and the great drama of the universe cannot be staged. It is just like the case of a man for whom eating and drinking form opposites with defecations. The opposites can be united and complement each other. In addition, there is a principle of the universe, namely the sum of positive energy and negative energy is zero. Therefore, everything must be symmetrical, and there must be balance between yin and yang, and loss and gain. What one gets in and what one pays out should be orderly, and the power of angel should hold the power of devil in check.

To be more specific, in order to survive, man should have animals and plants to provide for his existence. The LIFE at the lower order must serve the LIFE at higher order. Then who will be the man, and who will be the animals and plants? Some people will go to heaven, but who will go to hell to maintain a balance? There are leaders, but there must also be the masses.

Thus, the devil's programme is necessary. Without it, the universe will lose its balance. The survival of LIFE cannot be guaranteed, and the whole universe will be listless and pale.

Actually, the devil Satan is a deity, an arch angel, and chief angel, who is toiling to maintain the zero sum of positive energy and negative energy. Burdened with notoriety and bad name, he is serving the LIFE of the whole universe. He must deliver many LIFE forms to the lower order of LIFE and lead many LIFE forms to hell.

Thus, when a person is walking on the road of devil, he is making his way to the lower order of LIFE and the hell. The devil will not show any appreciation for this but will say instead, “what an ignorant fool you are!”

Now let's see whether you have taken the road of the devil.

If you have one of the following eighteen items, then be careful, you are walking on the road of the devil.

1、 You are in marriage and family, rushing about for your own family.

2、 You are striving and struggling for your own country, nation, religion, political party, organization, or group.

3、 You are concentrating yourself on making money and worrying and rushing about to amass your wealth.

4、 You are racking your brain and sparing no effort to win a good fame or secure a high position for yourself.

5、 You are stealing, contending, or robbing, mugging, or killing, pilfering, cheating, corrupting, bribing, or accepting bribes, or requiting kindness with enmity.

6、 You are doing something in the secret, which you are afraid of being discovered.

7、 You are bullying, oppressing, blackmailing, exploiting, maltreating, humiliating, or trampling on others.

8、 You break your word and do not keep your promise, always trying to find an excuse or reason to exculpate yourself from your fault or crime.

9、 You are eating things you are not supposed to eat, using things you have no right to use, and doing things you are not entitled to do.

10、 You are affronting or desecrating the Greatest Creator, or affronting or desecrating God and Buddha, or affronting or desecrating sages and saints, or affronting or desecrating ancestors, or affronting or desecrating president of the country, or affronting or desecrating your own parents, or affronting or desecrating others.

11、 You are threatening, abducting, or controlling others and restricting their freedom in the name of love or other excuses.

12、 You are propagating and publicizing incorrect outlooks on life, value, LIFE, and the world.

13、 You are inciting or abetting others to plot a rebellion.

14、 You are spreading gossips and rumors to ruin the close and harmonious relations between others.

15、 You are jealous of other's joy and happiness, and you feel resentment at other's freedom and blessing.

16、 You are always envying, or complaining, or reprimanding, or hating, or detesting, or attacking, or hurting others.

17、 You are always making comparison with others, or prompting others to make comparisons.

18、 You are polluting the rivers, the land and the air with chemical materials, waste water, and waste gases, or polluting others' spirit and soul with negative, passive and pessimistic mood.

If you have any one of the above eighteen items, then you are walking on the road of devil. You should wake up and realize your mistakes and rein in at the brink of precipice, before it is too late to repent.

Where should I go after turning back from the cliff?

Answer: walk on the road to heaven and follow the way of the Greatest Creator!

2011/3/16

Pursue Sincerity, Kindness, and Beauty, and Shy Away from Falsity, Evil and Ugliness

Xue Feng

The theory of Taiji tells us, “The created universe carries the yin at its back and the yang in front”. Sincerity coexists with falsity, kindness with evil, beauty with ugliness, love with hate, life with death, disaster with blessing, honor with disgrace... The unity of opposites is the fundamental law of the universe. There is nothing absolute, and things are all relative. This is true of the whole universe, the society, everything, every object, every person, and every phenomenon.

The people that are heading for heaven are those who pursue sincerity, kindness, and beauty, and consciously shy away from falsity, evil and ugliness, and chase the sun and escape the darkness. No matter whether they observe the universe, nature, and human society, or everything, every object, every phenomenon, or every person, they can always see their sincerity, kindness, beauty, love, faith and honesty, and ignore their falsity, evil, ugliness, resentment, and hypocrisy. They look forward to the heaven and pay no attention to the hell, because they understand the law of attraction. Whatever consciousness of soul a person has, and whatever reality that person will perceive. They also understand that birds of a feather flock together, that a person with an ugly soul can only see an ugly world and a person with a beautiful soul can see a beautiful world.

For this purpose I have eight requirements for Chanyuan celestials:

1. Do not search for and highlight the dark side of the society, but search for and highlight the bright side of the society.

2. Do not expose the ugly side of human nature, but highlight the beautiful side of human nature. Be ready to compliment rather than find fault.

3. Keep a distance from those who like grumbling, who spread rumor and gossips, who are listless and dispirited, who are arrogant and conceited, who are extremely selfish, who are sorrowful, and who are negative and pessimistic. Associate with those who are youthful, who are humble and hopeful, who are optimistic and generous, and who are the closest to the Greatest Creator.

4. Listen more often to beautiful words and soothing and melodious music, and less often to noises; watch and read more often the film, television, newspapers, magazines and network information that exhibit sincerity, kindness, beauty, love, faith, and honesty, but less often those that exhibit murder, violence, and the ugly side of society and human nature.

5. Read more often my account of the Thousand-Year World, Ten Thousand Year World, and Celestial Island Continent of the Elysium World, and pay less attention to the unfortunate state in the human world, animal world, and hell.

6. Communicate more with nature and do not associate with those in the secular world who are greedy, selfish, and deceitful.

7. Try hard to guide consciousness toward simplicity, order, and harmony, and refrain from probing into things that are profound, grotesque, quaint, absurd and other unnatural and disorderly things.

8. Maintain an optimistic, active and positive attitude toward everything, and reject the passive, pessimistic and negative attitude.

The orderly consciousness creates an orderly world, the beautiful soul creates a beautiful life. If you have an evil eye, everything around will be evil, if you have a heart of Buddha, you can see Buddha everywhere. There is nothing wrong with the world. We are the ones that are at fault. Even if ugliness and wickedness prevail the world, we can keep a clean soul and strive to be an angel; even if others are hypocritical and cunning, we can show our sincerity, kindness, virtue, love, faith, and honesty; we do not grumble, do not complain, do not expose the society, do not find fault with others; we are content with what we have, we do not reach for what is beyond our grasp, we are not ambitious, we live an ordinary life. We do not seek fame, interest, position and power, we only pursue joy, happiness, freedom, and blessing, we do not aim to own anything in the human world, our only purpose is to move forward Thousand-Year World, Ten Thousand-Year Worlds, and Celestial Island Continent of the Elysium World.

Pursue sincerity, kindness and beauty and shy away from falsity, evil and ugliness, be pious to Buddhahood, and run toward the Celestial Island Continent!

2010/5/22

The Meaning of Joy, Happiness, Freedom and Blessing

Xue Feng

The Greatest Creator has created man so that man can enjoy the joy, happiness, freedom and blessing of life.

Man is conforming to the will of the Greatest Creator and is following the way of the Greatest Creator if he enjoys the joy, happiness, freedom and blessing of life and is thus thankful to the Greatest Creator for this.

The main value and significance of life is the pursuit of joy, happiness, freedom and blessing, the full enjoyment of joy, happiness, freedom and

blessing on the journey of life, and consequently the love for life, for LIFE, for nature, and the gratitude for others, and the cultivation of the morality of man.

The meaning of joy is: a happy, pleasant, refreshing, and bright mood, without worry about trifles, without gloominess, anxiety, and fear, and a feeling as if the budding of flowers in the warmth of spring, the murmuring of limpid stream, the pleasantly warm sunshine, and the twittering of flying birds.

The meaning of happiness: a feeling of satisfaction, pleasantness, comfort, and sweetness, without trouble, suffering, complaint, and hatred, as if one is among the riot of flowers, where the butterflies are flying around, the dragons and phoenixes are presenting auspiciousness, and the two sexes are in great harmony.

The meaning of freedom: a state in which one is free from any bondage, obstacle, fear, birth and death, honor and disgrace, fame and gain, worry, debt, and enmity, and in which one is unrestrained and follow the predestined relations.

The meaning of blessing: a state in which one feels serenity, auspiciousness, elegance, and contentment, in which one is not disturbed by noise and overworked by official correspondence, and in which one is not worried about livelihood and future, and in which one reaches all thing with consciousness and masters everything with wisdom.

The effective way for the attainment of joy: open your mind, without any reservation and cheating, to the Greatest Creator, god, Buddha, relatives, friends and the society.

The effective way for the attainment of happiness: content with your own lot, unselfish, free of ego, impartial, and diligent.

The effective way for the attainment of freedom: reverence and esteem for the Greatest Creator, god, and Buddhas, adherence to laws and regulations, and free of debts.

The effective way for the attainment of blessing: unconditional giving and unselfish devotion.

Having understood the meanings of joy, happiness, freedom and blessing and mastered the effective way for the attainment of joy, happiness, freedom and blessing, you will most surely have a joyful, happy, free and blessed life if you persevere and persist.

2009/12/1

Conscience, the Mark of the Deficiency of Conscience

Xue Feng

Good conscience, as is suggested by its name, means a kind heart.

Man is distinguished from birds and beasts in that man has a conscience. Without a conscience, a man is no different from birds and beasts.

The real connotation of conscience: an invisible self-disciplinary moral court rooted by the Greatest Creator in the LIFE structure of man to enable man to congenitally distinguish between right and wrong and good and evil.

Conscience is the natural attributes possessed by man. Like the eyes of a person, conscience has nothing to do with a person's position, fame, property, appearance, age, gender, knowledge and wisdom. Conscience is a natural norm to maintain the harmony between man and god, man and nature, man and society, and man and man. Once conscience is absent, there will occur a series of conflicts and contradictions between man and god, man and nature, man and society, and man and man. Whether a person has a good conscience or not will decide whether he has a good quality and taste.

Conscience is an extension of nature of origin, which neither grows nor dies, neither defiles nor purifies, and neither increases nor decreases, and which has no perception and thinking, no eyes, ears, nose, tongue, body and ideas, no color, sound, fragrance, tastes, and touch, no outlook and accordingly no consciousness, no ignorance and no end of ignorance, no death, and no end of death, no destruction of Tao, no wisdom and no gain.

With the conscience, there will be birth and death, filth and cleanness, increase and decrease, perception and thinking, eyes, ears, nose, tongue, body and ideas, color, sound, fragrance, tastes, and touch, outlook and accordingly consciousness, ignorance and end of ignorance, death, and end of death, destruction of Tao, wisdom and gain. This is comparable to water, which has the same attribute all over the world, but will take on the attributes of solid, liquid and gas when temperature changes.

Conscience is an attribute rooted in the nonmaterial structure of LIFE. Different LIFE forms have different attributes, the nature of man is originally the same, however, because of the difference in social environment and mechanism, and the different sources of man, man and man are distinguished from each other in the different degrees of goodness of conscience. This is like a tree, some of its leaves are covered with dirt and thus could not take on their own colors, while other leaves are clean and thus can show their true colors.

Conscience is a person's self-disciplinary moral court, which exercises restrictions over his or her actions and words. Without the restrictions of this self-disciplinary moral court, the person may act willfully and stop at no evil, will act in a foolhardy manner and disregard justice, will swell in selfish desire and disregard reason, and will hurt nature and others by hook and crook.

Guilty feeling has its source in conscience. Guilty feeling is the shame complex resulting from failure in a suit of self trial in the self-disciplinary moral court. Without the trial of conscience, the self-disciplinary moral court, man will never have a guilty feeling.

If everyone has a good conscience, all the constitutions, laws, statutes and regulations, and rules and commandments prescribed by the society will only be superfluous. Since some people do not have a good conscience, the

society has no choice but to lay down constitutions, laws, statutes and regulations, and rules and commandments to exercise restrictions, and the society has no choice but to establish visible courts to exercise judgment of people's behavior.

Perfect conscience is the symbol of a person's pure and beautiful soul.

Since the structures of LIFE forms at different order of LIFE are different, whether a person has a perfect or deficient conscience can predict the future direction of this person's LIFE. A person with a perfect conscience will undoubtedly walk toward the heavenly kingdom, and a person whose conscience is deficient will most surely walk toward the lower order of LIFE, for example, the animal world or hell.

Keep a good conscience and you will be infinitely blessed.

The symbols of deficient conscience

The following phenomena are the symbols of a deficient conscience.

1. Insult and maltreat parents
2. Desecrate the Greatest Creator, god and Buddhas
3. Cause scourge to people's mind in the name of the Greatest Creator, god, Buddha and spirit
4. Insult ancestors
5. Abandon underaged children
6. Requite kindness with enmity
7. Insult and attack teachers, and masters
8. Punish one's own relations
9. Do not keep promises and contracts
10. Pollute the earth, the air, the river, the lake and the sea
11. Randomly fell trees and destroy grass and flowers

12. Randomly maltreat and slaughter animals
13. Cause damage to a developing embryo, destroy a bird's nest and a beast's den, and unearth other people's ancestral tombs.
14. Plunder other's property
15. Steal, pilfer, rob, rape, oppress, exploit, blackmail other people, take advantage of other's precarious position, corrupt and accept bribes
16. Extravagance and luxury
17. Intrusion into private residence, forced and unauthorized entrance into private space
18. Destroy other's homestead
19. Lynching
20. Lie, deceive, and swindle and bluff
21. Launch indecent assault against children and entice children
22. Make and sell fake medicine and food
23. Plagiarize other's achievements
24. Disseminate superstition, damage other's property, propagate monster and demons, poison souls
25. Make colossal profit
26. Give short measure and take substandard products as fine products
27. Bully those who have no kin and cannot support themselves
28. Instigate and abet others to contend, struggle and rob
29. Take away other people's favorite objects
30. Purposely sabotage public property
31. Force the good person into prostitution and shift the misfortune into others
32. Help a villain do evil, chuck one's weight about
33. Make false testimony
34. Expose other's privacy
35. Restrict, hinder, and deprive other's personal freedom
36. Laziness and greed

37. Secretly stab the back

38. Employ artful trickery to appropriate other people's properties

Conscience is the touchstone to test whether a person has a perfect soul, a watershed to test the fruits a person has achieved in self-refinement and self-cultivation, and the best proof to predict whether a person is entitled to walk toward the heavenly kingdom.

Keep a good conscience and you will be infinitely blessed, abandon the good conscience and you will be plagued with disasters.

2010/3/19

Complaint is a Poisonous Arrow

Xue Feng

When things are not going as one has expected or imagined, one will feel extremely uncomfortable and thus unleash implicitly or explicitly one's dissatisfaction upon the people who he or she thinks is the cause for his or her dissatisfaction so as to express his or her grievances and anger. This feeling or behaviour is called complaining.

Complain occurs mainly between husband and wife, between colleagues, partners, superiors and subordinates, between parents and children, between sisters and brothers, and between neighbors.

If jealousy is a poison that hurts oneself, complaint is a poisonous arrow that hurts others.

Complaints are one of the major causes for the tension, conflicts, contradictions, ruined relations, and violent fights between husband and wife, colleagues, partners, superiors and subordinates, between parents

and children, between sisters and brothers, and between neighbors. Complaint is the maltreatment of others' spirit and soul. The more civilized and better educated the people are, the more deeply they will be hurt. A person who is always the object of complaint can not live a life of his own style. Even worse, such complaints can cause a distorted and abnormal mentality, inexplicable loss of temper, the loss of confidence in future, the dejection, the resentment and desperation, and even suicide.

The complaints among relatives against each other can cause more severe injury to people's spirit and soul. The most frequent complaints occur between husband and wife. The endless babbling, nagging and complaining can cast a shadow over the family, will severely affect the physical and spiritual wellbeing of family members, and especially will have adverse effect on children. Complaints have been the greatest cause for a member to run away from home. Here let me give a few examples of complaints.

- 1、 “Why are you always so irrational?”
- 2、 “Can you let me alone and have some peace?”
- 3、 “Would you end up in trouble and distress of today if you had followed my advice?”
- 4、 “I have told you again and again, but you would never listen!”
- 5、 “I would be more than blessed if you are like Xiao Wang!”
- 6、 “Why can't you draw lessons from past mistakes? You are making the same mistakes again and again! “
- 7、 “It's all your fault, if it were not for you, should things have fared so badly?”

8、 “He is such a useless person, who can never do anything well!”

9、 “If it were not for you, I would not have been landed in such a miserable situation, it's all your fault.”

.....

All these are complaints, which are extremely harmful.

A person who complains against others always believes that he is in reason, he is in the right and he is wiser than others. Actually it is only latter-wit. He shifts all the blames on to the other person to ensure his own peace of mind, which is a sign of selfishness.

Thus few people who complain against others are sane themselves. They are born with a deficiency of a heart of mercy. What is there to complain about?

Everyone has his strengths and weaknesses, everyone is faced with his own difficulties, and has the objective causes for not having done something well. Something may be as easy for someone as turning his palm over, but may be extremely difficult for others, for whom the spirit is willing but the flesh is weak. So mutual understanding and consideration are needed. The purpose of life is to attain joy, happiness, freedom and blessing, can complaining bring you the joy and happiness?

Do what you should do and take the road that you should take. Why do you have to complain against others?

Do not keep raking up the unhappy things in the past, unless you want others to suffer and wish to maltreat and punish them.

The husband and wife can break company in a good manner instead of complaining endlessly if they feel incompatible with each other, thus letting

each other go their own way. There is no need to subject each other to the maltreatment and torture of soul and spirit every day.

In the paradise there is no jealousy. In the same way, there is no complaining in the Thousand-Year World, Ten Thousand-Year World, and Celestial Island Continent of the paradise. All those wishing to have a beautiful future and long for the heavenly kingdom must not be jealous of each other, and must not complain against each other. It is absolutely impossible to go to the heavenly kingdom if those engaged in self-cultivation and self-refinery do not get rid of "jealousy" and "complaining".

Man is a solitary traveller, everyone should bear consequence for everything he does. It is not reasonable at all to complain against others. We should understand, how wonderful it is to have someone accompany us on our journey of life! It simply does not matter if we have screwed things up. Life itself is a game. No matter what happens, what really counts is to have a joyful and happy life.

A happy and joyful person has only one reason to be happy, but an unhappy and depressed person may have thousands of reasons to be unhappy.

2008-03-14

Do not Let Jealousy Hoodwink the Spiritual Eye

Xue Feng

Man has six perception systems: vision, hearing, olfaction, taste, touch, and spiritual perception, through which man can perceive and understand the world around and the matter that transcends time and space. The fault with any perception system can render us incapable of completely understanding the real situation around us and in the universe. In another word, if we have lost vision, hearing, olfaction, taste, touch, or spiritual perception, then our consciousness cannot truly reflect the objective world.

If our eyes are hoodwinked, we have lost our vision, and we can no longer see the infinitely colorful world; if our souls are hoodwinked, our spiritual perception is lost and we can no longer distinguish between right and wrong, truth and falsehood, and good and evil, and we cannot see the nonmaterial world, and even worse we can no longer see the Greatest Creator.

If we cannot see anything in the material world, it proves that our naked eyes have gone wrong, are blind, closed or hoodwinked; if we can not see anything in the nonmaterial world, it shows that something has gone wrong with our spiritual eyes, which are either blind, closed or hoodwinked.

Every one has spiritual eyes. Man is equipped with this program. Everyone has spiritual perception, the only difference is the sensitivity. The differences between the ignorant person, the laity, the mortal, the sage and the celestial being lie mainly in the differences in spiritual perception. The more retard one is in spiritual perception, the more closely he inclines toward an ignorant person, the more sensitive one is, the more closely he inclines toward a celestial being.

To open the spiritual eyes and restore the spiritual perception is the main means by which we move toward the higher order of LIFE through self-cultivation and self-refinery.

How can we open our spiritual eyes? The teachings of Jesus Christ and Buddha are the talisman to open the spiritual eyes, and "The Greatest Creator", "Revelation", "Wisdom", and "Unconventional Thinking" (note: they are chapters of Chanyuan Corpus) are the steppingstones to open the spiritual eyes.

How can we restore our spiritual perception? Spiritual perception is itself like a mirror, which does not need us to add anything to it. We need only "be diligent in wiping the dust off it".

Where is the dust? What is dust? How can we wipe off the dust? What has hoodwinked our spiritual eyes?

If our six senses are not clean, it will be difficult to open our spiritual eyes. The six senses refer to eyes, ears, nose, tongue, body and mind. That our six senses are not clean means that we have evil in our mind, which prevents us from seeing what we should have seen but allows us to see what we should not have seen, which prevents us from hearing what we should have heard but allows us to hear what we should not have heard, and which prevents from contemplating what we should think over but allows us to contemplate what we should not have thought over. Thus Buddha warns us to maintain a correct way of "seeing, hearing and thinking".

Why is there evil in our mind? Buddha tells us that it is caused by "five toxins". What are "five toxins"? Greed, anger, infatuation, slander, and suspicion. The Chinese idiom "Addiction to five toxins" is understood by some as eating, drinking, whoring, gambling and smoking, and by some as cheating, hoodwinking, swindling, abduction and theft. In fact, the five toxins should refer to greed, anger, infatuation, slander, and suspicion.

The five toxins are the dust that should be wiped off frequently.

Here I would like to add another toxin, jealousy, which also needs to be wiped off frequently.

What is jealousy? Jealousy is the inexplicable indignant resentment and feeling of taboo arising from within as a result of one's failure to obtain what others are in possession of.

Why is jealousy also a toxin? Because jealousy can cause the distortion and abnormality of soul. Because of jealousy, one will create trouble out of nothing, disturb harmony and peace, create friction, contradictions and wars, sow discord among people, and injure LIFE for no reason at all. Jealousy will make one ferocious, will bring about bad temper induced by anger, will make one do insensible things... In a word, jealousy will hoodwink people's spiritual eyes, and distort the real nature of matter, and lead them astray and lead them to evil.

Take myself as an example. Xue Feng has become the target of many people's anger, jealousy, and hostility simply because he has said he is the

person with the highest wisdom, the greatest man in the history, the messenger of the Greatest Creator, and the incarnation of Jesus Christ and Buddha. As a result, they make themselves the enemy of Xue Feng. Why should they do this? The deepest root for this is jealousy. Because of jealousy, they won't listen to what Xue Feng has to say, and even if they listen to him, they don't do so with a correct attitude, but with a heart of evil. Because they listen with a heart of evil, they fail to see the whole forest because of a few trees.

Many women have been attracted to Xue Feng. The love between people should be something sincere, kind and beautiful, but this has also become the causes for many people's anger. Many people are thus simmering with inexplicable overwhelming indignation. What are the causes? It is because of jealousy.

The bright universe is overcast with dense dark clouds, the peaceful world is thus turned into a gloomy mess. Because of jealousy, the smooth life is filled with twists and turns, because of jealousy, the pure soul is defiled.

You can now believe that the building of Lifechanyuan is the best way of self-refinery and self-cultivation. I have created a lot of steep mountains and tortuous rivers, if you have swum across these rivers and scaled these mountains, you will see beautiful flowers in front of you. If you cannot scale these mountains and cross these rivers, you will not be able to enjoy the picturesque scenery beyond, and you can only stay where you are and can not move forward in transmigration.

Then will you still be jealous?

Please wipe off the dust of jealousy regular, otherwise, it will be difficult to open the spiritual eyes and restore the spiritual perception.

Don't let jealousy hoodwink the spiritual eyes!

2007-09-26

Please Be Honest

Xue Feng

Jesus Christ told us, "You should call a spade a spade instead of beating about the bush, it is evil to say anything untrue."

Honesty is the best policy. Honesty is the most solid steps that lead to the heavenly kingdom.

You must be honest, and avoid lying and cheating. "Just tell thing as it truly is, and say yes to mean yes and say no to mean no". You should act and think in the same way, you should be consistent in words and actions. You should not engage in double dealing. Honesty is the quality of celestial beings and angels of citizens in the heavenly kingdom, lying is the quality of monsters, demons, goblins and devils of citizens in hell.

"There are gods and deities just three feet above our heads", "Even whispers in human world can be as sonorous as thunder to heaven, and even cheating in the dark chamber are clearly visible to magical eyes." Please keep in mind that gods and deities can pierce all your mental activities. A clever person may fall victim to his own cleverness. Any person who resort to cheating may eventually become the victim of cheating.

In this home of ours, we must be honest to the guide. The more honest we are, the greater benefit we will have, the less honest we are, the greater losses we will suffer. If you tell a lie, I can see most clearly, no matter how good a disguise you have put on. Even if you have temporarily hoodwinked me, you will be exposed very soon and I will see through you. When I know that you are a dishonest soul, you are already worthless in my heart.

If you cheat me, I will also cheat you, and I will treat you in the same way as you have treated me. When you are extremely pleased with the thought that the guide does not know he has been hoodwinked by your blandishments, I can actually see clearly through all your trickery but just feign foolishness and let you display your smartness. Eventually, the fool is not the guide but you who think you are the cleverest.

The honest person is the most intelligent, the dishonest person is the most foolish.

We should not beat about the bush, we should seek truth from fact and tell thing as it really is.

The honest people may suffer temporary losses but will eventually be richly rewarded; the dishonest people may be pleased with temporary success but will ultimately be dealt with severe punishment.

"Be honest to an honest person, be dishonest to a dishonest person".

But keep in mind, we should be most honest to the Greatest Creator!

We must be most honest to god, Buddha, celestial and sages!

We must be most honest to our superior!

We must be most honest to the guide of life and LIFE!

2011/2/8

There is no Jealousy in the Paradise

Deiform celestial

Jealousy is the sign of a deficient nonmaterial structure, jealousy is an illness of soul, jealousy is a manifestation of the ugly human character. Jealousy will not only incur harm to the jealous person himself, but also to his family, and the group and society he lives in. Jealousy is an inexplicable

resentment of a person against others who are superior to him in talent, appearances, fame, position, housing, property, family, and environment.

Jealousy has tremendous killing and destructive power. As a poison, it can bring down a person's immunity system and make him spiritually exhausted, it will do damage to the harmony of the small family and the small group and break them up. It will pollute the whole society and lead the society to ignorance and violence.

Jealousy is a dark feeling, which is afraid of sunlight. Once jealousy rushes out the throttle valve of reason, it will take on the ferocious face and become furious, quarrelsome, insulting, hysterical, and outrageous, stopping at nothing in beating, smashing and robbing and instantly solidifying the surrounding peaceful atmosphere.

Jealousy is a sharp dagger that kills without spilling blood. It is ferocious and cruel, and will seek every opportunity to push its opponent to a desperate situation.

Jealousy is the character of a devil.

The following are some examples of jealousy:

If a person feels gloomy when seeing another person driving a car and slouches his face, then this person is jealous.

If you cast a despising look at other fashionably dressed women, then you are jealous.

If you display an overcast face when you see your husband or wife with an opposite sex, then you are jealous.

If you have a despising feeling for other people's promotion, new houses, good fortunes and new cars, then you are jealous.

If you begin finding excuses and taking the pet when your parents have bought your sisters and brothers new clothes or new toys, or have given them more property, then you are jealous.

If you feel uncomfortable when your loved one show care for other opposite sex, then you are jealous. If you are repugnant at the emergence of new things, for example, new ideas, new theories, new methods, and new concepts, then you are jealous.

If you become captious and try your best to find fault with others when they have written more articles and better articles than you, then you are jealous.

Others are always paid attention to, while you feel lonely and solitary, and this shows that you are jealous.

You are being jealous when you cast despising remarks on others when they are received by the president or have been awarded some prizes, saying ridiculously what there is to show off about being received by the president or being awarded a prize.

Jealousy is an indication of your narrow-mindedness, and your lack of self-confidence. Jealousy is a sign of one's depravity toward wickedness.

There is no jealousy in the heavenly kingdom. Anyone who wants to live in the heavenly kingdom must first of all get rid of jealousy. I can tell you most assuredly that any one with the slightest bit of jealousy will be barred from the heavenly kingdom.

To eliminate jealousy, one must practice self-refinery and self-cultivation. Since jealousy arises in collective life, one must conduct self-refinery and self-cultivation in the collective life. One can never dispel his jealousy by doing so in closed doors.

We must find a relatively perfect group for us to join in and gradually get rid of our jealousy.

In this world, the relatively perfect group is Lifechanyuan, where there is no jealousy, and where the members feel real pleasure and happiness for others' talent, beauty, and progress and for the love and praises they have received. Certainly, you need not believe or acknowledge this, because you are jealous.

2006-5-28

The Symbol of the Perfect Soul

Xue Feng

Maybe you have never lived in the heavenly kingdom and thus do not know anything about it, or perhaps you have once lived in the heavenly kingdom but have forgotten the life there after several rounds of transmigration. It does not matter, we have ways to take a glimpse of life in the heavenly kingdom. First, we must understand that the heavenly kingdom is a happy place, where we can enjoy greater freedom, where we need not worry about food, clothing, shelter, transportation, living, old age and health, where there is no conflict and attack between people, where people live in harmony and peace, and where no one will bully you, oppress you, hurt you or torment you.

Now let's think about how to realize as beautiful a place as this? We must rely on a perfect soul to realize this dream. When everyone has a pure and beautiful soul, they are actually living in the heavenly kingdom. We can look back on the people we have encountered all our life. Some people have brought us pleasure and happiness and freedom and blessing, and this shows that they have a perfect soul. There are also people who have brought us distress and trouble and anxiety and affliction, and this shows that they have an ugly soul.

Facts have clearly told us that only people with pure and beautiful heart can go to the heavenly kingdom, and only by living with people who have a perfect soul can we enjoy the blessing and happiness of the heavenly kingdom.

Then what quality should people have to be counted as having a perfect soul? The following are signs of a perfect soul.

Gratitude, praise, piety, faith, honesty, kindness, diligence, simplicity, agility and vivacity, cleanness and tidiness, innocence, modesty and amiability, open mind, generosity, magnanimity, unselfishness, positiveness and optimism, enthusiasm and boldness, humor, affability and kindness.

1、 Gratitude is the source of happiness and the foundation for the harmonious existence between man on the one hand and the Greatest Creator, nature and the masses on the other hand.

2、 Praise is the symbol of richness of one's soul. Praising the Greatest Creator, nature and other people is a sign of a perfect soul.

3、 Piety means piety and awe and indicates one's sobriety and self-knowledge.

4、 Faith means that you are a reliable person instead of the drifting duckweeds and clouds. Without faith it will be difficult to be a real man.

5、 Honesty is an excellent quality, which gives people a feeling of steadiness, sureness, reliability, and comfort.

6、 Kindness is the manifestation of the respect for LIFE, as well as the guarantee to harmonious coexistence with other beings.

7、 Diligence is a virtue and the basic guarantee for securing a survival, as well as the principal way to win respect from others.

8、 Simplicity is the unpolluted state, the manifestation of nature, and the state of Buddhahood.

9、 Exhibiting the powerful vigor of life, agility and vivacity is the state of perfect union between man and nature. It means the love for nature, the love for being and the love for life, and it is the symbol of great vigor and vitality.

10、 Cleanness and tidiness reflects civility and good breeding.

11、 Innocence indicates the absence of affectedness, affectedness, and superficiality, and indicates a practical and straightforward state.

12、 Modesty and amiability is an indication of one's serene mind, profound wisdom, peaceful elegance, and broad mind.

13、 Open-mindedness is the spiritual pure land integrated with the Tao, it is also the symbol of infinitely beautiful future.

14、 Generosity is the sign of magnanimity and healthy mentality.

15、 Magnanimity reveals an open and straightforward and elegant quality.

16、 Unselfishness is a realm that proves that you have reached the state in which you have no desire and have nothing but owns everything.

17、 Positiveness and optimism is the main sign of mental and psychological health.

18、 Enthusiasm and boldness is the mark of great vigor and vitality, and is creating the beauty of life. Enthusiasm and boldness adds a touch of art to life.

19、 Humor indicates one's great wit and skill and elegance.

20、 Affability and kindness is the catalyst for perfect life, the growth factor for excellent quality, the yeast for the sublimation of life, the remover for flippancy and irritancy, the nourishing soil for happiness and blessing, and the midwife for pleasant life.

Equipped with the above qualities, a person will be qualified to enter the heavenly kingdom, and will live in the heavenly kingdom in the future. If we

live together with people who have those qualities, we will enjoy endless source of joy, happiness, freedom and blessing.

Only a clever person will understand the value and far-reaching significance of possessing the above qualities. The foolish person will not work to this end.

2009/9/28

Trust is Honey and Mistrust is a Dagger

Xue Feng

Trust is a virtue, trust creates the heavenly kingdom, trust is a tremendous invisible power, trust is the moral character of a simplistic and kind person, and trust is the natural instincts of children. Jesus Christ told us that unless you become children again you will not be able to enter the kingdom of the Greatest Creator, because the heavenly kingdom belongs to children.

If we want to enter the back garden of the Greatest Creator, then we must first cultivate our moral character of trust!

Let's have a look at the power of trust. There is a story in the Chinese textbook of primary school, "The Father and Son in the Earthquake", which runs like this: "In 1989 a great earthquake struck Los Angeles in the United States, which rendered harm and injury to 300,000 people within less than four minutes. Amidst the chaos and ruins, a young father rushed to the school where his seven-year old son was studying after getting his injured wife settled down. In front of him the classroom building, which had been full of laughters of children, was now reduced to ruins. He was dumbfounded and all was blank in his head. He shouted, 'Amanda, my son!'. He knelt on the ground and burst out crying. Then he suddenly recalled the word he often told his son, 'I will always be with you, no matter what happens.' He got to his feet with great determination and headed directly to the ruins. He knew that his son's classroom was at the left back corner on the first floor. He ran to that place and began work. When he was cleaning up and dredging the area, a constant stream of parents of the children rushed to the site. Seeing the rubbish, they

burst into tears and cried, 'my son', 'my daughter'. After this they left the school in despair. Some people came forward and took hold of this young father's hand, saying, 'It is too late, they are already dead'. Staring at these kind-hearted people, he asked, 'Would you help me?'. No one gave him an affirmative answer, so he lowered his head and continued digging. The captain of the fire brigade blocked him, saying, 'It's too dangerous, fire and explosion may occur any time. Please leave this place'. The father asked, 'Are you coming to help me?'. The policeman walked over and said, 'We know that you are very sad and can not control yourself, but if you continue like this it will be harmful to yourself and will also expose others to danger, please go back home immediately'. He asked the policeman instead, "Are you coming to help me?" People all shook their heads and left in sighs, thinking that this father had lost his mind over the loss of his child. This father only had one belief in his mind, 'my son is waiting for me'. He continued digging for eight hours, twelve hours, twenty fours, and thirty six hours. No one stopped him. His face was covered with dust and his eyes were bloodshot. His clothes were tattered and stained with blood. When he had dug for 38 hours, he heard the voice of a child from below, 'Dad, is it you?'. It was his son. He shouted, 'Amanda, my son' 'Dad, is it really you?' 'It's me, your dad, my son' 'I told my classmates to be brave, I told them as long as my dad is alive he will come to save me, and we can all be saved, because you have told me, 'you will be with me whatever happens!'. 'How are you now? How many children are still alive?' 'There are all together fourteen classmates here, all alive. We were in the corner of the classroom and have all been spared from the earthquake because the collapsed ceiling has formed a triangle and we were not hit'. The father shouted, 'There are fourteen children here, all alive. Please come and help them.' People passing by made haste to help the children. Fifty minutes later, a safe opening was created, and all the children were saved."

This is a real story, which conveys to us a message: faith and trust is a tremendous invisible power. With faith and trust in mind, we can survive disasters.

The faith in this story can be seen in two sentences. One is said by the father, "I will always be with you no matter what happens." The other is uttered by the child, "As long as my dad is still alive, he will come to save me."The mutual trust between father and son has made it possible for them both to survive the disaster and become reunited. Just imagine, if the father had no trust in the son, neither did the son in his father, then the hope for the survival of the fourteen children would have been extremely slim.

There was once a couple who loved each other deeply. One day when the wife discovered that her husband had stuffed some money into the hands of a pretty woman, she became suspicious of her husband, speculating that he had been unfaithful to her and the family. Ever since then, she had always been wary of him. Any of her husband's contact with women would arouse her suspicion, and she would throw a tantrum. And her husband came to be tired of all this, and ended their marriage with divorce. Who was the woman into whose hand the husband had stuffed money, you may ask. She was the husband's sister. Because the wife stood very far from them and could not see clearly, all that she could make out was a woman standing with her husband.

This is the tragedy caused by mistrust.

The mistrust between men can do great damage to their affections and friendship for each other and hurt each other deeply. Mistrust will cause a rift in the perfect things and turn the paradise into a hell.

During the Spring and Autumn and the Warring State Period, there was a famous person called Wu Zixu, who was a person of no trust. On his exile from the persecution of the king of Wu State, he was helped by an old fisherman who assisted him in crossing the river. After crossing the river he was afraid that the fisherman might give him away, so he told him, "If the pursuers came here, don't tell them about my whereabouts." Hearing this, the old fisherman uttered a sigh of grief, "I feel compassion for the wrong you have been subjected to and helped you to cross the river, and yet is suspected by you, then let me die to dispel your suspicion!" With that, he killed himself by jumping into the river. Think for yourself, he had managed to save you at the risk of his own life, and yet you didn't trust him. How great is the humiliation to his noble character! A word of mistrust has caused the miserable death of a person. The mistrust between men is nothing less than a dagger that kills people without spilling blood! Wu Zixu was sceptical by nature. He had caused the death of the old fisherman, and during his subsequent fugitive life, he met with a yarn-washing woman who had sympathy with him and offered him food. This time, he once again was overwhelmed with mistrust, and told the woman at his departure, "Please don't tell others your encounter with me!". After this he left but looked back only to find that the woman had already killed herself by jumping into the river with a stone in her hands.

During the middle of 1980s, I went to Xinhua Bookstore in Lanzhou to buy some books. While I was at the door of the bookstore, a saleswoman barred

my way, saying that she wanted to have a look at my bag. Instantly I felt the indignation and humiliation of being wronged and ill-treated, and shed tears of misery. My goodness! She has taken me for a thief. Since childhood, my grandma and parents had told me “you should never take other people’s things without permission, no matter how poor or how miserable you are.” Why should I be doubted by anyone without any reason at all? Ever since, I have never been to the Xinhua Bookstore in Lanzhou.

Three years ago, when I was shopping at a supermarket of the Mt.Pleasant business center in Harare, I handed at the checkout counter a stack of money about over 100,000 Yuan to a black cashier. He put the money inside the cash register without counting it. I asked him, “Why don’t you count it?”. He answered, “I trust you!”. I was so moved and overjoyed at the time as if I was already in the heavenly kingdom. I would have hugged and kissed him. Ever since I have a greater liking for Harare and the people there in Zimbabwe.

I hope that people shall build the basic trust in each other. Only with trust can people build close relations with each other and only with trust can people build a bright future.

Ungrounded mistrust is a sharp killing dagger, please don’t raise the butchering dagger recklessly!

2007-09-06

In Order to Get Rid of Afflictions, Change Your Outlook on Life and Value

Xue Feng

The sea of suffering is boundless. The sea of tribulation is caused by the wrong outlook on life and values.

To get yourself away from the abyss of suffering, you must thoroughly change your wrong outlook on life and values. One cannot get rid of the

worries and troubles of life by possessing more money, greater fame, higher position or more beauties. On the contrary, such possessions can only add to one's distress, which will increase with the increase of your possession of these things. The traditional family is a sea of misery. The affliction between husband and wife originates from the mutual possession, the necessary results of which are afflictions.

The ultimate way to eliminate distress is to give up possession and have nothing.

Life is but a journey of LIFE in the human world. The more one wants to possess, the more tiring the journey would be.

To get rid of distresses, we must change the traditional outlook on life and values.

[Learn to be independent, do not try to control others or have yourself controlled by others](#)

Traditional culture always emphasizes mutual dependence. Actually, once man attempts to depend on something, he will try to manage and control the thing he depends upon, which will necessarily lead to afflictions. For example, if husband and wife always depend on each other, and always try to use their own outlook on life and values to transform the other party, and always attempt to have the other party act and behave according to their own wills, then both parties will be landed in a miserable situation. Therefore, man must learn to be independent. The earlier one becomes independent, the less distress one will suffer.

[Give up possession and believe in and rely on the Home Without Marriage and Family](#)

According to traditional outlook on life, the more one possesses, the better one fares. As a result, man is always trying various means to amass possessions all his life. For this purpose he is always kept on the run, attracted by the possession of money and property, fame and possession, and lovers, and so on. In fact, possession is not a very good thing. Once one possesses something, he will become the slave of the thing that he

possesses. In particular, man should not own each other. The outlook on life that "you are mine" is wrong, because the one that is possessed will feel that his liberty of life is restricted, and will as a result rebel consciously or unconsciously, which will necessarily lead to afflictions for both parties. Chanyuan celestial already owns the Home Without Marriage and Family, which takes care of their food, clothing, shelter, transportation, life, health and death. So they should love the home, rely on the home, and shift completely from the reliance on man to reliance on and belief in the home.

Be responsible for yourself instead of complaining against others.

"I am doing this all for your good". This is a wrong outlook on life, which has actually added invisible burden of spirit and soul on people "served" and also has brought many worries and unhappiness to oneself. Man should first be responsible for himself. Only if one is happy and pleasant himself, can he bring happiness and pleasure to others. A person who is unhappy and unpleasant himself can never bring happiness and pleasure to others no matter how sincerely he has been working for the good of others. If you feel that you are doing things for the good of others, then you are placing a hope and expectation on them. When they do not conform to your will in their actions and words, you will surely feel unbearable, miserable, resentful and desperate. Facts have proved that one of the major sources of the misery of life is the outlook on life that one should first be responsible for others instead of for oneself.

[Do not dwell on the past, but look forward to the future](#)

Whatever you have achieved in the past, it is only the track of your life and the arrangement of fate, and you cannot help it. "The bodhisattvas do not pride themselves on the merits and virtues". When you have spent your time and youth for others, they are also spending their time and youth for themselves. It is not a matter of who owes who. He will be plunged in endless suffering, once a person indulges himself in the past, especially in the contributions he has made in the past, feeling that others and the society have let himself down and owe a lot to him. "Celestial beings will make judgment of who is right and who is wrong, and Tao will naturally mete out punishment to faults and reward to merits." One will reap what he sows. As long as what we have done in the past is virtuous, then we will be richly rewarded by Tao. The past is already a thing of the past, no matter how glorious or miserable it has been. What we should do now is look forward to the future and chase the sun.

This is required for a rational life.

Love is unselfish devotion instead of expectation and exaction

The Greatest Creator is love by nature. Love is the source of freedom and happiness. If we have a heart of love, we should most willingly devote ourselves, without any regret or resentment. We should not place any hope on or attach any condition to the one we love. We should not regard love as an investment, and expect repayment now or in the future from the one we love, or hope to get something out of the one we love. Actually, if we have realized that love is unselfish devotion and practice such kind of love, we will naturally be requited with love. If we are not repaid with love, we must make a check of ourselves to find out whether our love is pure and untainted. If we attempt to hold somebody in bondage in the name of love, or try to have the one we love do things according to our own wills, then we have misunderstood love.

Man! It is easy to know and understand others but difficult to know and understand ourselves. When we are suffering the torture of distress for what we feel are right, we are actually having a distorted outlook on life and values. In this situation, complaining will not contribute to the solution of problems. To get out of misery and pain, one has to completely change his values, and form a correct outlook on life and value. Only if one has established correct outlook on life and values, he will immediately feel the joy, happiness, freedom, and blessing, and will have a bright and splendid future.

2010/4/11

Cultivate Telepathy

Xue Feng

Mom's voice is most pleasing, and most secure. Mom's will bring us safety, comfort, peace, luck, consolation, and hope. Babies know the voices of their mothers without thinking, because they are capable of telepathy.

Lying in the arms of Jesus is like lying in the arms of our mothers, and we need telepathy to feel all this.

Holding the hand of Buddha Sakyamuni is like holding the hand of mother, because we know that the kind and merciful Buddha will lead us to happiness instead of evil. We need telepathy to feel all this.

Following the prophet Mohamed is like following our own others, because he will risk his own life to fight against devils and help us. We need telepathy to feel all this.

Listening to the teachings of Lao Tze is like listening to the whispering of our mothers, because he is imparting wisdom to us and nurturing us. We need telepathy to feel all this.

The universe is of Taiji structure. The sum of positive and negative energies is zero. Therefore, the power of good, however tremendous it might be, is counterbalanced by the power of evil. The acting force is equal to the reaction force, but the two forces run counter to each other in the same straight line.

The greater your determination to find a way to the heavenly kingdom, the larger resistance you will encounter.

You must be vigilant against the wise people or people practicing magical arts, because they are probably the mouthpiece for devils.

You must watch out for people capable of communicating with psychic energy, because they will confuse your soul and bring you into a puzzling and chaotic world.

You must beware of those who speak insolently, because they are sons and grandsons of devils.

You must keep a distance from this consumed by jealousy, because they have an ugly soul.

Do not wallow in the mire with evil persons, because they will pollute your souls and ultimately destroy your life.

Do not allow yourself to be led by the nose as to what is good and what is bad, you must depend on your telepathy.

2007-3-24

Do not Attempt to Control Others

Xue Feng

Who should be controlled?

Answer: livestock, poultry, idiots, maniac (mental patients), criminals.

Who will control them?

Answer: feed lot, mental health hospital, penitentiary, prisons, and the staff members of these institutions.

Apart from those mentioned above, man should not seek to exercise control over each other (with the exception of special organizations)

Men should establish an equal, friendly, mutually respecting and honourable relation. There should not be any attempt of mutual control.

If you attempt to control others, then you regard them as animals, or idiots or maniacs, or prisoners. The slave owners in the age of slavery controlled slaves. Thus when some people want to control others, they are treating them like slaves, or they are regarding themselves as the jailers and the people they attempt to control as the criminals.

In the normal society, man should not attempt to control each other, if so, you are despising and trampling on human right and human dignity, and actually you are committing a crime.

It can be said without exaggeration that a person who wants to control another normal person is a criminal, or a maniac who is inflicted with mental disorder.

We should ponder over it and be vigilant if the above definition has its meaning and value.

Most couples are trying to control each other, either in economy, emotion, body, thought, spirit, or soul. In one word, there are traces of mutual control between husband and wife. In this sense most of husbands or wives are in essence criminals or mental patients. Of course, a criminal will not regard himself as a criminal and a mental patient will never think of himself as a mental patient. Once he regards himself as a mental patient, he is not a mental patient any more, but a normal person.

There are also mutual controls between lovers and sweeties. Therefore, infatuated lovers or sweeties also smack of mental disorders.

Some parents who still exercise control over their grownup children are actually criminals.

Some children who exercise control over their parents are not only criminals but also mental patients.

In the normal organizations, it is normal for the higher authorities to control the lower authorities, but it is abnormal for one to be controlled by his superior, because such superiors are taking their inferiors as their slaves and taking themselves as the masters.

Any phenomenon of controlling or being controlled is absolutely abnormal, no matter whether it occurs in the politics, religion, culture, production, or cultivation and refinery, or in life and family, in social intercourse (with the exception of those cases where control is necessary). The person who exercises control is either a criminal or a mental patient.

Controlling others is actually paramount to depriving other people's freedom. Poultry and livestock have no freedom, maniacs or mental patients

should be monitored during their illness, prisoners should not enjoy freedom during their service in the prison. A normal person should enjoy complete freedom as endowed by the constitution. Aren't we criminals if we deprive a normal person of his freedom? If we are not criminals, then we must have suffered some mental problems.

Therefore, we must keep it in mind that we should never attempt to control anyone, especially the Chanyuan celestials. We should never control others but must fully respect their freedom. In the Home Without Marriage and Family of Lifechanyuan, there should never be the control of man by man, which is one of the main elements of holographic management.

When we are currently controlling other people, we must be vigilant, we are either criminals or mental patients.

When we try to control others, we must watch out, because we are heading for crimes or schizophrenia.

2011/3/5

Do Not in Any Way Try to Change Others

Xue Feng

The most complicate and most troublesome relation in the world is that between husband and wife, the most saddening and most disappointing relation is that between husband and wife, and the most yearned and most despairing relation in the world is also that between husband and wife. To maintain this relationship, one should be neither too soft nor too tough, neither too close nor too estranged, neither too powerful nor too weak, and neither too indifferent nor too intimate. This relation may look as illusive as thin strands of silk, as hot as fire, and as cold as ice. It is almost impossible to straighten out what is entwined in the relation, and very difficult to explain it in a clear and logical manner.

The relation between husband and wife begins with a comedy but ends in tragedy. Don't be fooled by the report of many couples that have developed love in childhood and sustained it all through their lives. This is only an appearance put up under the control and check of various factors. The marriage and the relation between husband and wife is in essence a tragedy.

The source of the tragedy is not the lack of money or poverty, is not wealth and rank, is not parents or children, and is not the involvement of a third party or the differences in characters and interests. The source of the problem lies in the fact that both husband and wife intends to change the other party according to their own values and wills.

The wife always want to change the husband according to her own values and wills, while the husband always want to impose his own values on the wife. What is the result? Neither the husband not the wife can change each other, and the so-called change is only temporary compromise and suppression in consideration of various factors.

The desire to change others is the beginning of tragedy.

Let's ask people who have been husbands and wives or are now husbands and wives if they have changes the other party. The more you want to change the other party, the worse the relations between husband and wife will be. Don't you think so?

Why is the desire to change others the beginning of tragedy?

"It is more difficult to change man's natural disposition than to change rivers and mountains". It is a painful thing to change one's natural disposition, not only for the person that asks others to change but also for the person asked to make the change. It is extremely arduous, painful and also perverse to nature to change rats into cats, cats into dogs, dogs into men, and man into another self.

In addition, because of each individual's predestined relations and evolutions in previous life and transmigration, people each have their own peculiar track of life and LIFE, which is a plot of screenplay that has already been written and their own life. That we want to change others is actually

paramount to changing the track of other people's life and LIFE and going against Tao. The result is just imaginable. All the effort can only prove to be futile and will lead to tragedy.

If husband and wife who are mutually related in interests and deeply in love with each other cannot change each other, then it would be more difficult for people in other interpersonal relations to change reach other. The parents' attempt to change their children and vice versa, the friends', neighbour ' and relatives' attempt to change each other--all these will end in tragedy.

Jesus Christ, Buddha Sakyamuni, and celestial Lao Tze have left us with many teachings, but they had never attempted to change any body, they were simply reasoning with us and offering guidance to us. Only devils and their offspring desire to force their will upon others.

Men should never attempt to do anything to change others or do anything that may be a strain on energy and does not produce good results. Man should not do anything impossible, should not cause tragedy to himself or other people, especially between husband and wife, between parents and children, and between friends and lovers, between masters and disciples, and between teachers and students. The best approach is: I respect your will, your choice, your hobbies and interests, and your character. If we are compatible with each other, we can get along with each other happily and joyfully, if not we just go our different ways. If we vary too greatly in views, we can break up in good manners and follow our respective ways.

Do not attempt to change any other creatures and LIVES (including man, of course) except yourself.

The more intimate the relations between men are, the more important it is for them to respect each other's will and character. Be sure not to try to change the other party with your own values and outlook on life. Do not attempt to impose your own will into the other party, otherwise, you may become estranged and part company, each going your different ways, no matter how close you have been to reach other.

How can we prove that we ourselves are right? There is no way to prove. "What seems to be a misfortune may be a blessing in disguise". Even if someone has suffered a misfortune, how we can know the meaning and value

implied in such "misfortune", how can we know that such "misfortune" may actually turn out to be a blessing?

The conclusion: Do not try to change or transform the other, and just change yourself if you cannot endure. In this way, you will not create tragedy, and in this way, you may enjoy more intimate relations, in this way, you will have broader space to utilize your talents, in this way, you will have the mien of a celestial being.

2011/3/5

Promoting the Frequency of Vibration

Xuefeng

Everything visible, including human body, is an aggregate of structure and energy, while all images are made up of particles revolving at high velocity. All differences in physical forms are caused by the vibration frequencies of the particles that constitute these physical forms. The difference in vibration frequency leads to the difference in the form of an object.

The LIFE in the universe exists in different levels. The higher the frequency of vibration, the higher the order of LIFE; the lower the frequency of vibration, the lower the order of LIFE; the higher the frequency of vibration, the more indefinite the form; the lower the frequency of vibration, the more definite the form. Take, for example, trees, animals, mankind, celestial beings, and god. Trees have a lower frequency of vibration than animals, thus animals are superior to plants. Humankind has a higher frequency of vibration, thus man is superior to animals. Celestial beings have a higher frequency of vibration than man, thus celestial beings are superior to people. God has a higher frequency of vibration than celestial beings, thus god is more advanced than celestial beings. Why cannot we see god with our naked eyes? Because god has an extremely high frequency of vibration. The higher the frequency of vibration, the more indefinite the form, therefore we cannot see god. This is something analogous to the vibrations of wings of dragonflies and bees. When dragonflies and bees stay motionless on petals or twigs, their wings have a very low frequency of vibration, so we can see their wings most clearly. But when they are in flight, we can only discern their wings most faintly, and when they are flying at a high speed, we can hardly see their wings. The slower the

wings flap, the more clearly visible they are, the faster the wings move, the more invisible they are.

Only by promoting the frequency of vibration can man achieve the celestial being.

How to boost man's frequency of vibration?

We often say someone is too stupid or too slow in reaction. The reason why he is too stupid or too slow in reaction is that he has too low a frequency of vibration. People "Refuse to be convinced until they are faced with grim reality", or "do not turn to a new leaf until it is too late" simply because the vibration frequency of their LIFE is too slow. In life some people are dull, stupid, obdurate, rigid, and stubborn because they have a very low frequency of vibration. Some people are flexible, intelligent, agile, and efficient because they have a very high frequency of vibration.

The sense of happiness, pleasure, and delight a person feels is related to the vibration frequency of his LIFE. The higher the frequency of vibration, the more plentiful and wonderful the feeling of happiness and pleasure. The lower the frequency of vibration, the less and more retardant the feeling of happiness and pleasure. This is analogous to the sexual love between the man and woman, where the faster the penis twitches inside the vagina, the more easily the pleasure and orgasm can be felt, and the slower the twitches, the more difficult the pleasure and orgasm can be felt. The speed of the twitches is the frequency of vibration.

To judge whether the vibration frequency of a person's LIFE is high or low, we can simply get to know the state he is in. If he is always pleasant, happy, joyful, and blessed, then he has a very high frequency of vibration, if he is always distressed, troubled, sad, worried, anxious, puzzled, and frightened, then he has a very low frequency of vibration.

The effective means to boost the frequency of vibration include: flexible, harmonious, gentle, active, optimistic, tolerant, understanding, caring, respectful, happy, peaceful, calm, and grateful. A person's vibration frequency will not increase but will fall if he is impassive, numb, untrustworthy, remorseful, fearful, anxious, selfish, greedy, jealous, complaining, comparison-minded, furious, resentful, indignant, and arrogant. In one word, the less weed

there is in the garden of soul, the higher the frequency of vibration; the more weed there is in the garden of soul, the slower the frequency of vibration.

The poorer the power of comprehension, the slower the promotion of vibration frequency. To be aware, one must be sensitive in feeling and agile in response, one must be able to understand the wordless heavenly book, and one must also comprehend and practice in his daily life the teachings of god, Buddha, celestial beings and saints. The information age is the optimum time for us to boost our frequency of vibration, as well as the good opportunity for us to perfect ourselves. We should be quick and agile in response and action.

Now it is the final moment for this phase of humankind. Irresolution and indecision at such a critical juncture will only cause you to be eliminated. Conventional thinking, traditional way of life, and traditional methods of self-refinery will not work. We must quickly boost the frequency of vibration and act promptly. The only one best way to achieve all this is to read as quickly as possible the last course for this phase of mankind and make it to the last flight.

2012/2/10

The symbol of the perfect soul

Xue Feng

Maybe you have never lived in the heavenly kingdom and thus do not know anything about it, or perhaps you have once lived in the heavenly kingdom but have forgotten the life there after several rounds of transmigration. It does not matter, we have ways to take a glimpse of life in the heavenly kingdom. First, we must understand that the heavenly kingdom is a happy place, where we can enjoy greater freedom, where we need not worry about food, clothing, shelter, transportation, living, old age and health, where there is no conflict and attack between people, where people live in harmony and peace, and where no one will bully you, oppress you, hurt you or torment you.

Now let's think about how to realize as beautiful a place as this? We must rely on a perfect soul to realize this dream. When everyone has a pure and beautiful soul, they are actually living in the heavenly kingdom. We can look

back on the people we have encountered all our life. Some people have brought us pleasure and happiness and freedom and blessing, and this shows that they have a perfect soul. There are also people who have brought us distress and trouble and anxiety and affliction, and this shows that they have an ugly soul.

Facts have clearly told us that only people with pure and beautiful heart can go to the heavenly kingdom, and only by living with people who have a perfect soul can we enjoy the blessing and happiness of the heavenly kingdom.

Then what quality should people have to be counted as having a perfect soul? The following are signs of a perfect soul.

Gratitude, praise, piety, faith, honesty, kindness, diligence, simplicity, agility and vivacity, cleanness and tidiness, innocence, modesty and amiability, open mind, generosity, magnanimity, unselfishness, positiveness and optimism, enthusiasm and boldness, humor, affability and kindness.

1、 Gratitude is the source of happiness and the foundation for the harmonious existence between man on the one hand and the Greatest Creator, nature and the masses on the other hand.

2、 Praise is the symbol of richness of one's soul. Praising the Greatest Creator, nature and other people is a sign of a perfect soul.

3、 Piety means piety and awe and indicates one's sobriety and self-knowledge.

4、 Faith means that you are a reliable person instead of the drifting duckweeds and clouds. Without faith it will be difficult to be a real man.

5、 Honesty is an excellent quality, which gives people a feeling of steadiness, sureness, reliability, and comfort.

6、 Kindness is the manifestation of the respect for life, as well as the

guarantee to harmonious coexistence with other beings.

7、 Diligence is a virtue and the basic guarantee for securing a survival, as well as the principal way to win respect from others.

8、 Simplicity is the unpolluted state, the manifestation of nature, and the state of Buddhahood.

9、 Exhibiting the powerful vigor of life, agility and vivacity is the state of perfect union between man and nature. It means the love for nature, the love for being and the love for life, and it is the symbol of great vigor and vitality.

10、 Cleanness and tidiness reflects civility and good breeding.

11、 Innocence indicates the absence of affectedness, affectedness, and superficiality, and indicates a practical and straightforward state.

12、 Modesty and amiability is an indication of one's serene mind, profound wisdom, peaceful elegance, and broad mind.

13、 Open-mindedness is the spiritual pure land integrated with the Tao, it is also the symbol of infinitely beautiful future.

14、 Generosity is the sign of magnanimity and healthy mentality.

15、 Magnanimity reveals an open and straightforward and elegant quality.

16、 Unselfishness is a realm that proves that you have reached the state in which you have no desire and have nothing but owns everything.

17、 Positiveness and optimism is the main sign of mental and psychological health.

18、 Enthusiasm and boldness is the mark of great vigor and vitality, and is creating the beauty of life. Enthusiasm and boldness adds a touch of art to life.

19、 Humor indicates one's great wit and skill and elegance.

20、 Affability and kindness is the catalyst for perfect life, the growth factor for excellent quality, the yeast for the sublimation of life, the remover for flippancy and irritancy, the nourishing soil for happiness and blessing, and the midwife for pleasant life.

Equipped with the above qualities, a person will be qualified to enter the heavenly kingdom, and will live in the heavenly kingdom in the future. If we live together with people who have those qualities, we will enjoy endless source of joy, happiness, freedom and blessing.

Only a clever person will understand the value and far-reaching significance of possessing the above qualities. The foolish person will not work to this end.

2009/9/28

Truth, Goodness and Beauty - the Core Value of Human Nature—— the Perspective of Human Nature

Xuefeng

The big world in our view is just an art form of truth, goodness and beauty, but the real truth, goodness and beauty is hidden among the dazzling art form. There is nothing strange for a piece of two-dimensional canvas, but after the painting of maestro, this flat canvas can display multi-dimensional space: hovering clouds during daylight, many peaks scattering in different distance,

interspersed by the flowing water under the small bridges, people walking and birds flying. All those infuse people with a sense of truth, goodness and beauty which characterized with distant quiet and vast infinite. However, let's take a deeper look and ask whether this is the truth, goodness and beauty? Of course not, it's just an art form, and the real truth, goodness and beauty is hidden in the back of the picture –in the artist's heart and mind.

That is to say, the real beauty is hidden under the representation of art, and everything outside is just the external art manifestation of the hidden truth, goodness and beauty. Similarly, people's truth, goodness and beauty is concealed in human nature, and the outward appearance is just the artistic expression of the intrinsic truth, goodness and beauty.

We live in a fantasy art world; we flatter ourselves living truly; in fact, we are just some embellishment on the canvas of artists. As the pigment is washed off, the canvas will restore to a monotonous flat surface; after the change of time-space, the "true" of us will restore to our original life status quo, and then make a fresh start to another art form.

People have six perceptions as vision, hearing, olfaction, taste, touch, and soul, and the first five perceptions perceive the world by the media of artistic substances. What we perceive are just the external art forms of truth, goodness and beauty, but not their essential characteristics; only the spiritual perception is able to surpass the artistic material platform to directly perceive the world of truth, goodness and beauty.

I. The origin of the art form is truth

Everything perceived by vision, hearing, olfaction, taste, touch are not truth but an art metamorphosis of it, and the real truth is implied at the origin of this artistic representation in the big world.

Joe Smith wrote the word "human" on a blank sheet, and then erased it; what did this process mean? This means that the word "human" on the blank sheet is not true, but a kind of artistic expression originating from the heart of Joe Smith; the real truth is not the word, but Joe Smith - the person; the word "human" will not appear on the blank sheet without the person - Joe Smith; that means as long as Joe Smith exists, even if the word "human" is erased, but there will still be a word "human".

Is a flash in the pan true? Of course not, it is just another "human" written on a blank sheet and then being erased; it is just an artistic expression of truth hidden at the origin of epiphyllum and its truth implies in the LIFE structure of this plant.

Is human true? Of course not, human is just an artistic expression form in the life structure.

Are bacteria, insects, vegetation, birds and animals true? Of course not. They are just different artistic expression forms in the life structure.

When we see the light of a lightning, the lightning is no longer in existence; when we look up at the stars at night, among those emitting light stars some of them may have disappeared; when we watch those vivid characters on the video screen, some of the actors may have passed away; when we are complacent of what we own, does it ever occur to you that these things will soon pass out of existence.

We live in a virtual reality, and actually what we have seen are all false. Those so-called illusory things, namely the things that the art world tries to express, are true.

Visual truth is in line with the scientific and logical deduction, but it is very absurd in the philosophical sense. Standing on a point and going straight ahead, in the end one will unconsciously walk back to the start; its essential effect equals to zero. Human society seems to be developing and moving to a higher stage of civilization; in fact it is retracing its steps, and finally will return to the starting point. Winter passes, and spring comes; until the bumper fall passes, it will be back to winter again.

Four seasons continuously cycle one after another: fall is coming and the weather is getting cold, a group of wild geese flying south and this occurs years after years repeatedly. A person, from birth to death and from death to rebirth, one world after another, is always in this way from reincarnation to transmigration; he, walking and walking, seems to be moving forward, but eventually he will return to the starting point.

Without the qualitative change, life can only cycle in a strange circle.

To avoid moving in circles, we have to focus on truth of life and neglect the art forms of life; to understand truth, we have to be armed with the unconventional thinking. *Lifechanyuan* begins with the "*Unconventional Thinking*" in order to guide some people that they should not return to the starting point of life, but should transit to a higher art form of life.

People seem like have found truth, but the fact is not; at least we can say that ninety-eight percent of the people just live in the false art world and have never touched the boundary of truth.

Suspended on a cliff with a withered vine in hands, a man would instinctively try to climb up and return to the starting point. If I told him, "Let go, let yourself fall". He would think I am non-benevolent. This is the gap between Buddha and a profane man, is also a benchmark to examine the true and false. What is the truth? The origin of art form is the truth. For everything, as long as we strip off the surface and trace the source, we will eventually find out truth. In fact, the *Lifechanyuan* has revealed truth before the people's visual field of spiritual perception; that truth is the Greatest Creator, and there is only one truth in the universe; that is the Greatest Creator, and except him, all the rest are his artistic expression forms.

What we mean by seeking truth is to seek [the Greatest Creator](#). Human beings have sought truth for thousands of years. Except having found the Greatest Creator, Who dare say "I have found truth" yet?

To seek truth departing from the Greatest Creator is to make vain efforts, is to deceive oneself and is to set bondage on human beings. Whether philosophers, thinkers, artists, politicians, scientists, religious leaders, or any other person who seek truth departing from the Greatest Creator, all their efforts will be in vain and false, confusing the humanity.

Lifechanyuan expounds the Greatest Creator with hundreds of thousands of words in order to reveal truth for human. However, when some people seeking truth get up to "the God in the Bible is not the real Greatest Creator", they are confused. It is difficult for them to accept when their inherent thinking pattern is overturned, and so they wanted to return to the starting point. It's just like a man who hanging from a cliff with a withered vine; he desperately wants to seize the withered vine and unwilling to let it go; as a result, he can not climb up the cliff, nor can he get down on the ground; so he can only swing in the air.

"I get a range out of you crosswise but a summit, sidewise; Different visages, from near or far, from low or high." *The Bible, The Qur'an and Tao Te Ching*, the Buddhist Scriptures, Science, Marxism, Mao Zedong Thought as such can only see either a ridge or a peak, either a distance view or see a close shot; only organically integrating these fragments which are seen from different profiles, we can see a probable panorama of truth. If we just grasp a part of it, and then attack the rest, this is just like the blind men feel an elephant, which can only leave us far from truth.

To seek truth and preserve truth is completely different from playing the concept game or moralization; it involves the life trend of each person. The water without a source is bound to dry up; a tree without root is bound to corrupt; the heart without soul is bound to die; a man without spiritual perception is bound to transmigrate in a fixed circle again and again.

Truth is the key elements in the core value of human nature. Without truth, the person will be short of human nature. A man can not have a perfect human nature if he does not have the Greatest Creator in his mind because his brutish nature may break out at any time to harm others and nature. Is it possible to have a good future if a man is without human nature? It is just a day dream!

Someone will inevitably argue: "The ideas of Xuefeng are all rubbish, nonsense and fart because some senior officials and millionaires never worship the Greatest Creator but live a more elegant and pleasant life than those who worship the Greatest Creator". That is right. There are a lot things in this world that can be easily mixed the false with the genuine, but we have to understand: the smaller the specific gravity, the easier of floating and fluttering; for a plant, the faster of growing, the shorter of life span; the smaller of energy, the easier of taking shape; the more of the gain, the greater of the loss, the more enjoyment in this life, the more miserable in afterlife.

We often praise that the masterwork of art is very life-like, but we never say that the masterwork of art is truth, because art is just a metamorphosis of truth. We praise all the scientific achievements are very close to truth, but we never dare to say that scientists have found truth, because science is just one way to seek truth. We praise some people are immortals, saints, but we definitely dare not say that they are the embodiment of truth, because the component part of maintaining truth and safeguarding truth in their humanity is just a little more than that in the common people's.

Is everything we can see real? For an instant the discrepancy has been more than one hundred thousand miles; everything has changed in a blink; is it true? Truth is invariable, and the variant is not truth. It's better for us to put more component part of truth in our human nature.

II. To maintain the orderly and harmonious mechanism of the art form is goodness

The entire material world is the artistic expression form of the recessive truth, goodness and beauty, while the mechanism that safeguards these art forms to be orderly and harmonious is goodness. Without goodness, everything would

be unordered, inordinate, ugly, unharmonious and unbearable. The Greatest Creator designs the order of the universe in accordance with the law of supreme goodness. If we observe the world around us carefully, it is not difficult to find the orderliness and concordance of the big world: voluminous celestial bodies run harmoniously without hindering others; atmosphere and atmospheric composition of the different gases coexist together and form a harmonious whole; oceans, rivers, lakes and streams locate in their own position and coexist harmoniously on the earth; mountains, valleys, plains and hills and harmoniously constitute a beautiful landscape painting; the underground microorganisms, the insects and animals on the ground, fish in rivers and lakes and birds flying in the sky all coexist harmoniously in a total vertical crossing living space for LIFE, which is a masterpiece of the great goodness, is the ideal and state of the goodness. For the individual of human members, the desire and behavior of trying to keep the harmonious mechanism of the big world and maintain the orderliness and concordance between oneself with the surrounding LIFE and the ecological environment where LIFE depends on are goodness. Specifically speaking, all the mentality that is full of the reverence to the Greatest Creator, the reverence for life and the reverence to nature is goodness; all the conducts that try to safeguard the Greatest Creator, to maintain order, to love life and protect nature are goodness.

To examine Human (Chinese Ethic People as an example) according to the law of goodness (order and harmony), we can find some unkindness in our desires and behaviors.

Looking back the history, we will find those emperors who did not awe God or Heaven were unkind, and there would be the frequent disasters, social unrest, the rampant robbers, the ubiquitous complaints and the unable surviving masses when those emperors governed kingdoms; on the contrary, if emperors awed God and Heaven, there would be good weather, all things prosperous, honesty prevailing throughout society, people living happily, social harmony and peace. This indicates that good pratyaya grows good fruit and bad pratyaya results in evil consequence.

Comparing the leaders of the two countries (China and the United States), we find a phenomenon of a good and evil retribution: U.S. presidents, in the oath of office, always place himself humbly under the Greatest Creator, and the result is that the U.S. economy develops rapidly with social prosperity, the people affluence and everyone feeling happy; in view of China, the previous leaders, in their minds, arrogantly placed themselves in the position of being a savior and never believed in the Greatest Creator, and the result is the suppression of human nature, the suppressed human rights, freedom giving

way to power, terror haunting around. In view of the recent facts, the suppression on the personages of democracy and freedom, the rights deprivation on the religion believers, the flagrant violations on the national people's property, the indifference and control on the petitioners highlighted non-goodness of the Chinese leaders and the unkindness of the government conduct.

Economic development and material wealth can not conceal the essence of unkindness; there are always some people who think it is big goodness to solve the subsistence problem; in fact, the problem of food belongs to the property of animals, and there are the elements of free-speaking and free-pouring in the property human; if people have lost the right of freely expression their ideals, beliefs, thoughts, lost the right to move freely, and then the whole implication of goodness is just regarded as the food problem; then, what is the difference between human beings with the animal in a cage? I raised two dogs, and I fed them enough meat, food and pure clean water pumped from the well everyday; I also allowed them to run and chase unscrupulous on the evergreen lawn surrounded by trees; could it be said that my two big dogs have shared human rights? No, it is just the dog rights at most.

Misgovernment makes the people rebel, because the people have to rebel; but the revolt is definitely not goodness; all the actions such as revolt, rebellion, robbery, deprivation, massacre, fighting to overthrow the dictatorship and eradication as such have destroyed the order and all these actions are not goodness.

All the mentality and actions such as launch a vengeful counterattack, scores settlement, awaiting the revenge, malicious attack, wantonly slandering, spreading rumors, stirring up trouble, encouraging hatred, provoking dissension, splitting nation, personal attacks and fame slandering are not goodness.

All the large-scale movements combining culture with politics are not goodness; all those movements such as the May Fourth Movement, the June Fourth, and the Great Cultural Revolution destroyed goodness of human nature and natural mind, in which countless good people were treated unjustly, through which people became more and more cunning, selfish.

Actions of destructing the natural environment, regardless of what high-sounding name that bannered, are not goodness because their essence is a prodigal son's behavior, which aims at destructing the homeland and foundation of descendants.

All the mentality and actions such as jealousy, hatred, manufacturing fake to reap huge profits, counterfeiting brand-name, stealing others achievements, oppression, exploitation, fraud, extortion, blackmail, theft, murder, arson, abuse, loan sharking, adding insult to injury are not goodness.

All the plots invented or created on the battlefield, officialdom, market, casinos, situation related with love aim at entrapping, blowing, weakening and destroying the others are not goodness.

Goodness is a scale to measure of a person's human nature. To find out if a person is goodness or not depends on whether he can keep harmonious relationship with the world around him; once the disharmony appears, at least one part, and even two or more parties are non-goodness.

Goodness can be classified to greater goodness and common goodness. The greater goodness is the property of the Greatest Creator, Gods and Buddha, and the common goodness is the property of saints, sages and wise men. The big benevolence seems heartless; the big goodness seems evil; keeping Satan, predators and designedly destroying part of the human are conducts of the high goodness, which is difficult to be understood according to the common sense; to maintain the orderliness and harmony of human and nature is just to conduct the low goodness; human can only preserve the low goodness and should not conspire the high one, otherwise human will certainly take the road of demons.

If politicians are unkind, it will inevitably lead to the popular discontent; if thinkers are unkind this is bound to misguide human; if scientists are unkind, they are bound to become the accomplices fighting against human; if religionists are unkind, they are bound to terrify human with terror; if writer are unkind, the noveletish works are bound to pollute the human's soul; if artists are unkind, this is bound to make the antics distort humanity.

Goodness is also a state; the nice ideal comes from the wish of goodness; I wish everyone has goodness, and everyone has a nice ideal.

III. The harmony, proportion, collocation and symmetry of art forms are beauty

The art form of nature (including human) is designed by the Greatest Creator in light of the law of beauty. The law of beauty is the harmony, proportion, collocation and symmetry, and everything from the configuration of the celestial bodies to the outward appearances of plants, from the crystal

structure to the different shapes of animals, from thick and thin of color to the light and shade of light embodies the harmony, proportion, collocation and symmetry, gives an infinite beauty for visual sense.

What the sense of beauty brings people are comfort, safety, happiness, joy, delight, tranquility and peace, but the forms being unsuitable to the sense of beauty bring people with nausea, anabole, dizziness, anxiety, anxiousness, depressing, worry and terror. The towering cliffs, tilted building, disabled body, grotesque objects, farfetched environmental layout, drawings and sculptures composed by unmatched proportion, strange sounds and music without any melody, the dyed yin and yang head of young people and clothing with asymmetric patterns on left and right sides, etc. make people fretful and uncomfortable.

Graceful art form and environment endows LIFE with longevity, but the ungraceful art form and environment makes LIFE short and even leads to suicide.

In view of human society, a charitable king, the high efficient government agencies with few but good staff, the management mechanism with a pyramid model will impress a sense of beauty on people; however, a management mechanism with tripartite balance of forces, overstaffed organization, inefficient work, no one in charge and interference of many other departments can only give people a sense of chaos, disorder, blindness, depression and sense of foreboding.

In view of families - the cell of society, showing respect for the aged and love for the young, the harmonious couples, elders and juniors each in their places, female co-ordination, friendly neighborhood and self-effacing for siblings will bring people with the beautiful sense of tranquility and peace; however, the families characterizing with the insatiable senior, irreverent junior, weak male, strong female, hostile neighborhood, suspicious and vengeful brothers and sisters bring people with a sense of foul atmosphere, incomprehension, reversion of yin and yang and disarrangement.

In view of the human individual, a man with proud temper, rash character, bad fortune and poor wisdom prefers seeking quick success and instant benefits, but he always conspires a great cause; a man speaks rudely, stirs up enmity and is not good at his own job, but he always makes random comments on others; a man ignores his proper occupation, but he always wants to incite and abets others so as to start a campaign; a man always gives up halfway, sticks to his guns, worships nothing, changes by day after day and seldom reflects

on himself, but he always blames that others' life proportion is inharmonious, asymmetric and short of beauty.

The advanced state of people's ideological level is the state of supreme goodness and supreme beauty. What they called saints refer to the people whose the ideological level have reached the ultimate state of goodness and beauty. We can always tell the dignity and humbleness of a man's soul depending on the proportion of the goodness and beauty that his whole human nature occupied.

The appreciation and pursuit of beauty is the eternal and maximum driving force to promote human to move on towards the civilization. In order to seek the sense of beauty, some scientists, artists, philosophers, thinkers, writers and religionists begin their active learning, exploring and progressing. It is absolutely not simply to gain the powers and material benefits that they are engaged in their careers.

The beauty of all is added by the Greatest Creator. To safeguard the beauty is the bounden duty for the Gods and the Buddha, the ideal and pursuit for the saint, the sage and the wise men, wishes for the ordinary people.

Beauty is one of the core values of human nature; only when beauty is in human nature, can the LIVES bloom brilliant flowers and bear rich fruit; if a person abandons the beauty, his life would wither, and his life journey would be calamitous.

Wish everyone has beautiful human nature.

IV. Endurance

A blade on heart forms the Chinese character of forbearance, which is a way of humiliatingly seeking the existence in a desperation state. The Greatest Creator does not require us to live disgracefully. If we regard forbearance as an excellent quality of human nature, we would have completely departed from the principle that of well-being which is to say we have given up the freedom and human rights and we just serve as the role of cattle, horses, pigs and dogs.

Simply asking people to endure is the smoke ball released by the autocratic power and robbers in order to maintain their own vested interests and is the poison alluring people to commit suicide. If we break down the forbearance into suffering, tolerance and enduring humiliation in order to carry out an important task, which appear in the humility and reconciliation, in the pursuit of

truth and in the devotion of cause, that is the symbol of goodness and beauty; but if we submit to humiliation, bear our shame and ignore it pitilessly in order to survive, we will indeed become a symbol of cattle, pigs and dogs.

I often queue up at oversea. If someone wants to cut in line, others would scold and stop him immediately; in this way everyone stands in line with a good order. But in China, if someone (especially a big guy with a frightening face) cuts in the line, few people would stand out to stop him. Why does this happen? For people have learnt to forbear and learnt to survive disgracefully.

In order to survive disgracefully, and many Chinese people have played the forbearance to its extreme: they are indifferent to hooligans molesting women on the street, the evil hand of the thief reaching into the pockets of others, those evil factory owner discharging toxic water into the river, watching the selfish lazy person to brazenly dump the rubbish in public places, seeing the people's asset entering the private pockets in disguised form, seeing a bully under the protection of a powerful person insulting the weak, seeing the merchants who are obsessed with money manufacturing the toxic food, seeing the marketing fake products, seeing.....People do not feel ashamed about all those things. They endure the sufferings and have self-improved and owned some profound forbearing intension. So human nature has forfeited, and everyone has become the dignified monks who seem to be otherworldly.

Comrades, my fellow citizens and church members: Please, forbear it! To forbear it forever; to forbear it until the ground and the sky are reversed; to forbear it until the right and wrong are confounded; to forbear it until the ghosts and monsters are rampant; to forbear it until the Goblins in the Pantry; to forbear it until the sun and the moon are dimmed; to forbear it until the seas run dry and the rocks crumble; to forbear it until one is put in a coffin and sent to crematorium, until all our free and nice life being buried by ourselves.

The famous dictum of the universe is truth, goodness and beauty, in which I do not find the forbearance. Tao is running strictly according to the law of LIFE. Going against the Tao, one is certain to be punished severely, whereas, following the Tao, one is bound to be rewarded. The Greatest Creator will definitely not prefer forbearance; neither will the Gods nor the Buddha. Forbearance is the violation and desecration of LIFE, is the rebellion and destruction of human nature.

Shall we continue to forbear?

V. Conclusion

Truth, goodness and beauty are the origin of the art forms in the world, the attributes of the Greatest Creator and the core values of human nature. Truth is the origin of the art form; goodness is an orderly and harmonious mechanism to safeguard the art form; beauty is the harmony, proportion, collocation and symmetry of the art form. The combination of the universe is the combination of truth, goodness and beauty without which there will be no the universe.

Human is a kind of art form as well as a kind of art metamorphosis of truth, goodness and beauty. Truth, goodness and beauty are have the features of immutability, but all the rest are just works of art which will change along with the changes of time and space.

The lofty ideal is a kind of ideological level in seeking and safeguarding truth, goodness and beauty. This ideological level can make a man's LIFE a continuing transit to the eternal truth, goodness and beauty, and will eventually win the eternity of LIFE.

The essential difference of the Ignorant person, the Laity, the Mortal, the Sage and the Saint lies in the different remaining proportion of the ingredient in its own human nature; the fewer the ingredients, the more likely to locate in the state of animal world; the more the ingredients, the more likely to move towards the Sage, the Celestial, to become the Celestial Being, the God and the Buddha. This is not the far-fetched false talk, as long as there is the relatively perfect quality of truth, goodness and beauty in our human nature. Isn't it difficult to become a Celestial Being?

The thousand-year world, the ten-thousand-year world and Elysium world are the perfect world of truth, goodness and beauty. If we can reach the perfect standard of truth, goodness and beauty, it is not difficult for us to enter the high-level LIFE space.

Little strokes fell great oaks; constant effort brings success; the pursuers of truth, goodness and beauty need continuous gnosis and exploration, continuous insight into a profound theory.

Things will be easily settled when conditions are ripe; whether we can reach the perfect world of truth, goodness and beauty completely depends on the secret of nature.

The Intoxication of Love

Xuefeng

Affection and love are the precious gifts bestowed to the human kind by the Greatest Creator. Like salt in dishes, affection and love can make the food delicious and delectable. However, what will happen if we take mouthfuls **of** salt or mix a lot of salt in the dishes? It is just terrible.

There is no real poison in the world. Everything can be poison if the proper amount is exceeded.

Heroin, arsenic, opium, morphine, marijuana, Dolantin, coca, cocaine, ice, ketamine, and Ecstasy are all useful things if taken an extremely small amount. Once the proper amount is exceeded, they are poisons.

Oxygen is very good thing, right? But you may be poisoned if you take high concentration, high flow and high pressure of oxygen for an exceeded amount of time. Appropriate amount of wine can help regulate the circulation of blood, but we will be poisoned by alcohol if we take too much wine. We drink water every day but we may be poisoned if we drink more water than kidney can handle. A proper amount of bee venom is beneficial to our health, but excessive dosage of it will kill us.

Money is a very good thing, but if we are blinded by lust for money, money may prove the most lethal poison.

Appropriate amount of desire is also a good thing, but it may prove to be a deadly poison if we are consumed by boundless avarice.

Affection and love is a very good thing, but once we are blinded by it, affection and love will be the poison of life.

In the proper amount, everything will be useful, but once the proper amount is exceeded, anything can be a poison.

What kinds of affection and love are poisons of love?

The affection and love between wife and husband is the poison of life.

The affection and love between lovers is poison of life.

The steadfast affection and love is poison of life.

The fully devoted affection and love is poison of life.

The hysterical affection and love is the poison of life.

The intoxicating affections and love is the poison of life.

The affection and love that makes it difficult for you to sleep and have any appetite is the poison of life.

The affection and love with a solemn pledge is the poison of life.

The affection and love that require a life of commitment is the poison of life.

The above poisons of affection and love are all a result of excessive dosage.

If you are emaciated for affection and love, if you are lost in a trance, if you become listless because of love, or if you die for love, you are poisoned by love, which is no different from the poisoning of heroine.

People, take care, be on guard against the love poisoning!

The best way to prevent love poisoning is to learn from celestial beings in the Thousand Year World.

2010/6/29